

**JOURNAL**  
OF THE  
**FORTY-EIGHTH ANNUAL COUNCIL**  
OF THE  
**PROTESTANT EPISCOPAL CHURCH**

IN THE  
**STATE OF NORTH CAROLINA,**

HELD IN  
**ST. JOHN'S CHURCH, WILLIAMSBOROUGH,**

On Wednesday May 18, Thursday May 19, Friday May 20,  
and Saturday May 21,

AND IN  
**CHRIST CHURCH, RALEIGH,**

On Wednesday June 22, and Thursday June 23,

1864.

---

FAYETTEVILLE:  
PRINTED BY EDWARD J. HALE & SONS.

1864.

# JOURNAL

OF THE

AMERICAN

ASSOCIATION

OF

THE

OF THE

OF THE

OF THE

OF THE

## LIST OF CLERGY,

In the Diocese of North Carolina, entitled to Seats in the Council  
of 1864.

- Rt. Rev. THOS. ATKINSON, D. D., Bishop, Rector of St. James's Church, Wilmington, and, *ex officio*, President of the Council.
- Rev. RICHARD W. BARBER, Missionary in Wilkes and Ashe Counties.
- Rev. SAM'L S. BARBER, Assistant to Rev. G. B. Wetmore.
- Rev. ANGELO A. BENTON, Rector of Christ Church, Rockfish.
- Rev. CHARLES T. BLAND, Rector of Calvary Church, Wadesborough.
- Rev. JARVIS BUXTON, Rector of Trinity Church, Asheville.
- Rev. ROB'T A. CASTLEMAN, Rector of St. Mark's Church, Halifax.
- Rev. JOS. BLOUNT CHESHIRE, D. D., Rector of Calvary Church, Tarborough, and Trinity Church, Scotland Neck.
- Rev. MOSES A. CURTIS, D. D., Rector of St. Matthew's Church, Hillsborough, and Missionary in parts adjacent.
- Rev. LUTHER EBORN, Washington.
- Rev. GEO. M. EVERHART, Rector of St. Peter's Church, Charlotte.
- Rev. FRED'K FITZGERALD, Post Chaplain, Raleigh.
- Rev. EDWARD M. FORBES, Rector of Christ Church, Elizabeth City.
- Rev. EDWIN GEER, Rector of St. Peter's Church, Washington, and Post Chaplain, Wilmington.
- Rev. EDWARD W. GILLIAM, Rector of St. Paul's Church, Louisville.
- Rev. ISRAEL HARDING, Missionary, Wilson and Bertie Counties, and parts adjacent.
- Rev. THOS. B. HAUGHTON, Deacon, Chaplain 50th Reg't N. C. Troops.
- Rev. THOS. G. HAUGHTON, Rector of St. Luke's Church, Salisbury.
- Rev. FRANCIS W. HILLIARD, Rector of Chapel of the Cross, Chapel Hill.

- Rev. WILLIAM HODGES, D. D., Rector of Immanuel Church, Warrenton.
- Rev. LUCIAN HOLMES, Principal, Ravenscroft School, Asheville.
- Rev. FORDYCE M. HUBBARD, D. D., Professor in the University of North Carolina, Chapel Hill.
- Rev. N. COLLIN HUGHES, Missionary, Hendersonville, Henderson County, and parts adjacent.
- Rev. WILLIAM C. HENTER, Rector of St. Stephen's Church, Goldsborough.
- Rev. JOSEPH C. HUSKE, Rector of St. John's Church, Fayetteville.
- Rev. S. I. JOHNSTON, D. D., Rector of St. Paul's Church, Edenton, now residing at Chapel Hill.
- Rev. S. W. KENNERLY, Rector of Trinity Parish, Beaufort County, and Pugh's Chapel, Pitt County.
- Rev. FRED'K J. LIGHTBOURNE, Rector of the Church of the Saviour, Jackson, Northampton County.
- Rev. MATTHIAS M. MARSHALL, Deacon, in charge of St. James's Church, Kittrell's Springs.
- Rev. RICH'D H. MASON, John's River and Morganton, Burke County.
- Rev. RICH'D S. MASON, D. D., Rector of Christ Church, Raleigh.
- Rev. DANIEL MORRELLE, Wilmington.
- Rev. THOMAS S. W. MOTT, Editor of the Church Intelligencer, Raleigh.
- Rev. JOS. W. MURPHY, Rector of Church of the Holy Innocents, Henderson.
- Rev. GEORGE PATTERSON, Chaplain 3d Reg't N. C. Troops.
- Rev. GERARD W. PHELPS, Deacon, Chaplain 17th Reg't N. C. Troops.
- Rev. HENRY H. PROUT, Rector of St. John's Church, Williamsborough.
- Rev. STEPHEN C. ROBERTS, Rector of Grace Church, Morganton, and St. James's Church, Lenoir.
- Rev. HENRY A. SKINNER, Hertford.
- Rev. ALBERT SNEDES, D. D., Rector of St. Mary's School, Raleigh.



Rev. BENNET SMEDES, Assistant at St. Mary's School.

Rev. WILLIAM E. SNOWDEN, Rector of Church of the Holy Trinity, Hertford.

Rev. ROBERT B. SUTTON, Rector of St. Bartholomew's Church, Pittsborough, and St. Mark's Church, Deep River.

Rev. LEWIS TAYLOR, Oxford

Rev. JOHN C. TENNANT, Rector of St. Paul's Church, Clinton.

Rev. ROB'T E. TERRY, Rector of St. John's Church, Wilmington.

Rev. DAVID D. VAN ANTWERP, Rector of St. Paul's Church, Beaufort.

Rev. MAURICE H. VAUGHAN, Rector of St. Stephen's Church, Oxford.

Rev. CYRUS WATERS, Rector of St. Thomas's Church, Windsor.

Rev. ALFRED A. WATSON, Assistant Minister, St. James's Church, Wilmington.

Rev. EDMUND WITHERS, Rector of the Church of the Epiphany, Leesville.

Rev. GEO. B. WETMORE, Rector of St. Philip's Church, Mocksville.

Rev. WM. R. WETMORE, Rector of St. Luke's Church, Lincolnton, and Church of the Redeemer, Shelby.

The following Clergymen were not present at the Council:

Rev. Messrs. S. S. Barber, A. A. Benton, C. T. Bland, Jarvis Buxton, Edward M. Forbes, T. B. Haughton, Lucian Holmes, N. C. Hughes, S. I. Johnston, D. D., S. W. Kennerly, Daniel Morrelle, George Patterson, Henry A. Skinner, John C. Tennant, Robert E. Terry, David D. Van Antwerp, and Cyrus Waters.

## LAY DELEGATES.

- |  |   |  |
|--|---|--|
| *GEO. W. MORDECAI,<br>*Hon. DAN'L M. BARRINGER,<br>Hon. JOHN H. BRYAN,<br>*KEMP B. BATTLE, | } | Christ Church Raleigh.                   |
| RICH'D H. BATTLE, Jr.,<br>EDW'D C. FISHER,<br>PHILIP H. WILEY,<br>E. BURKE HAYWOOD,        | } | Alternates.                              |
| *Dr. A. J. DeROSSET,<br>ROBT STRANGE,<br>*P. K. DICKINSON,<br>*JAS. G BURR,                | } | St. James's Church, Wilmington.          |
| A. MARTIN,<br>*E. A. KEITH,<br>R G RANKIN,<br>A. H. VANBOKKELIN,                           | } | Alternates.                              |
| THOS. RUFFIN,<br>*P. C. CAMERON,<br>JAS. WEBB,<br>THOS. B. HILL,                           | } | St. Matthew's Church, Hillsborough.      |
| J. W PALMER,<br>Dr. E. H. GOELET,<br>*G. V STRONG,   | } | St. Stephen's Church, Goldsborough.      |
| G. W. COLLIER,<br>J. O. WASHINGTON,<br>*J. A EVANS,  | } | Alternates.                              |
| *THOS L. BRODIE,<br>Col. P. E. A JONES,<br>SAM'L EDWARDS,<br>JAS. TURNER,                  | } | Church of the Holy Innocents, Henderson. |
| E. J. NESBITT,<br>G. BADGER HARRIS,  | } | Alternates.                              |
| JOHN H. HAUGHTON,<br>THOS. HILL,<br>H. A. LONDON,<br>JOHN MANNING, Jr.,                    | } | St. Bartholomew's Church, Pittsborough.  |
| N. M. HILL,<br>M. Q. WADDELL,<br>R. R. IHRIE,  | } | Alternates.                              |
| WOODSON LEA,   | } |  |
| Maj. W. A. EATON,<br>Dr. W. W. GREEN,<br>Dr. WILLIE PERRY,                                 | } | St. Paul's Church, Louisburg.            |
| *THOS. WHITE,  | } |  |
| W. E RAY,<br>W. K. BARHAM,   | } | Alternates.                              |

Dr. A. S. PIGGOTT,  
ALEX'R JUSTICE,  
\*Dr. H. H. ROBINSON,  
B. H. SUMNER, } St. Luke's Church, Lincoln.

Dr. J. M. RICHARDSON,  
V. A. McBEE,  
THOS. BECKWITH,  
JOHN CONLEY, } Alternates.

CHAS. T. HAIGH,  
E. J. HALE,  
JAMES KYLE,  
\*W. N. TILLINGHAST, } St. John's Church, Fayetteville.

J. C. TAYLOR,  
\*R. H. KINGSBURY,  
\*E. H. HICKS,  
\*R. H. HAMME, } St. Stephen's Church, Oxford.

L. TAYLOR, Jr.,  
J. H. HORNER,  
L. A. PASCHALL,  
Dr. OLIVER HICKS, } Alternates.

Dr. N. J. PITTMAN,  
E. D. MACNAIR,  
H. B. BRYAN,  
R. T. HOSKINS, } Calvary Church, Tarborough.

RUSSELL CHAPMAN, Alternate.

\*JOHN WILKES,  
W. F. DAVIDSON,  
\*JAMES BRISCOE, } St. Peter's Church, Charlotte.

L. HENDERSON,  
\*J. T. THOMAS,  
\*Dr. WM. F. HENDERSON,  
\*Col. JOHN WIMBISH, } St. John's Church, Williamsborough.

\*JOS. B. BATCHELOR,  
\*THOS. A. MONTGOMERY, } Immanuel Church, Warrenton.

JOHN WHITE,  
\*PETER R. DAVIS, } Alternates.

\*Hon. W. H. BATTLE,  
Dr. J. B. JONES,  
Dr. WM. P. MALLETT,  
M. FETTER, } Chapel of the Cross, Chapel Hill.

J. KIMBERLY,  
H. H. SMITH,  
\*C. P. MALLETT,  
R. B. SAUNDERS, } Alternates.

J. J. ERWIN,  
T. G. WALTON,  
T. J. CORPENING,  
J. V. BLACKWELL, } Grace Church, Morganton.



\*B. A. CAPEHART,  
Dr. GEO. W. BLACKNELL, } St. James's Church, Kittrell's Springs.  
GEO. W. KITTRELL,

\*J. A. PEACE,  
Dr. T. C. HINES, } Alternates.  
J. B. HUNTER,

Dr. NOAH JOYNER,  
Dr. WM. M. B. BROWN, } St. Paul's Church, Greenville.  
WM. E. DEMILL,  
JAS. H. MCCLURE,

ROB'T GREEN,  
ROB'T W. JOYNER, } Alternates.  
JOHN R. JOYNER,  
Dr. SAM'L R. MORREL,

L. BLACKMER,  
J. M. COFFIN, } St. Luke's Church, Salisbury.  
Dr. J. W. HALL,  
\*Hon. NATH'L BOYDEN,

\*J. B. TILGHMAN, St. Mark's Church, Halifax.

\*JONES W. BURTON, Church of the Epiphany, Leaksville.

Gen. SAM'L F. PATTERSON,  
\*EDMUND W. JONES, } St. James's Church, Lenoir.  
Dr. WALTER W. SCOTT,  
GEO. N. EVANS,

\*Col. DAVID A. BARNES, Church of the Saviour, Jackson.

T. C. DAVIS,  
ARTHUR BURNES, } St. Timothy's Church, Wilson.  
J. K. HATTON,  
B. M. SELBY,

S. L. FREMONT,  
J. A. WILLARD, } St. John's Church, Wilmington.  
H. NUTT,  
G. MYERS,

W. L. PITTS,  
W. L. DEROSSET, } Alternates.  
H. W. BURGWIN,  
H. WILSON,

STEPHEN A. NORFLEET,  
THOS. W. THOMPSON, } Grace Church, Woodville, Bertie County.  
THOS. J. PUGH,

Dr. TURNER WILSON,  
WM. T. SUTTON, } St. Thomas's Church, Windsor.  
WM. STEVENS GRAY,  
L. S. WEBB,

Those marked thus (\*) were present.



# JOURNAL.

---

WILLIAMSBOROUGH, MAY 18, 1864.

The Forty-Eighth Annual Council of the Protestant Episcopal Church in the Diocese of North Carolina met in St. John's Church, Williamsborough, on Wednesday, May 18th, 1864, at 10 o'clock A. M., according to appointment.

The Council was called to order by the Bishop.

The roll was called and the following members were found to be present. Of the Clergy:

Rev. Jos. Blount Cheshire, D. D.,	Rev. Moses A. Curtis, D. D.
Rev. Edward W. Gilliam.	Rev. William C. Hunter.
Rev. Matthias M. Marshall.	Rev. Richard H. Mason.
Rev. Rich'd S. Mason, D. D.	Rev. T. S. W. Mott.
Rev. Joseph W. Murphy.	Rev. Henry H. Prout.
Rev. Aldert Smedes, D. D.	Rev. Wm. E. Snowden.
Rev. S. C. Roberts.	Rev. Maurice H. Vaughan.
Rev. Alfred A. Watson.	Rev. Geo. B. Wetmore.

Of the Laity: Dr. A. J. DeRosset and W. N. Tillinghast.

It being apparent that a quorum was not present, on motion, the Council adjourned until 9 o'clock A. M. Thursday.

Divine Service was then held. The Convention Sermon was preached by Rev. Wm. E. Snowden, from Phil., iii. 20. The Communion was administered by the Bishop, assisted by the Rector. A collection was made for the Relief Fund, amounting to \$127 76.

Rev. G. B. Wetmore preached in the afternoon, from Hos., xiii. 9.

---

THURSDAY, May 19.

The Council met at 9 o'clock A. M.

The Rev. Rob't A. Castleman, Rev. Edwin Geer, Rev. Wm.

Hodges, D. D., Rev. Rob't B. Sutton and Rev. Wm. R. Wetmore, and Messrs. D. M. Barringer, Kemp P. Battle, John H. Bryan, Thomas L. Brodie, R. H. Kingsbury, E. H. Hicks, Jas. Briscoe, Dr. Wm. F. Henderson and Wm. H. Battle appeared and took their seats.

The proceedings of the last meeting were read and approved. The Bishop read his Annual Address:

BELOVED BRETHREN OF THE CLERGY AND LAITY:

The circumstances under which we meet in our present Annual Council to inquire into the state of the Church, and to devise measures for its welfare and increase, are well calculated to quicken our zeal in that good work, for the things of this life have never seemed more unsatisfactory and untrustworthy than at present, and the blessed interests of the Kingdom of God may well appear doubly precious to us. Amid the scenes of worldly distress and confusion witnessed around us, we are led to look for encouragement and consolation, not so much to the hope of final, perhaps speedy success and deliverance to our country, although this too is right and reasonable, as to the remembrance of what He has done for His Church, and the greater blessings, we trust, he has yet in store for her.

During the last year, the official acts which I have performed have been as follows:

At the Council in Fayetteville, I confirmed three persons.

May 19th, I preached to the garrison at Fort Fisher.

June 15th, I preached to that at Fort Hill.

June 21st, I preached at the Monumental Church in Richmond, and at the request of the Rector baptized an infant in private, and at the same time and place, two colored infants also.

28th, I preached at Halifax, baptized a child, confirmed one person, and administered the Holy Communion.

July 5, preached twice in the Court House at Rockingham in Richmond, baptized five persons, viz: one adult and four infants, confirmed two persons, and administered the Holy Communion.

6th, preached at the same place.

7th, baptized there in private two colored infants.

12th, baptized an infant in Calvary Church, Wadesborough, and preached.

26th, in Christ Church, Raleigh, received to Priest's Orders the Rev. Bennet Smedes, lately of the Diocese of Maryland. The candidate was presented by the Rev. Dr. Smedes, who, with the Rev. Dr. Mason, united in the laying on of hands. I preached on this occasion.

August 9th, I confirmed three persons in Calvary Church, Wadesborough.

16th, I preached at Ansonville in Anson county, in the Methodist Church, being invited thereto.

August 20th, I baptized at Wadesborough in private a colored adult.

26th, preached at Statesville, and confirmed one person.

28th, preached at Gwyn's Chapel, and administered the Holy Communion.

30th, preached at Wilkesborough.

Sept. 1st, preached at Grove Chapel in Caldwell county.

3d, preached, baptized two infants and administered the Holy Communion at the Church of St. John the Baptist in Watauga county.

5th, baptized two infants at the house of Mr. Rufus Lenoir in Caldwell county.

6th, preached twice in the village of Lenoir, and administered the Holy Communion.

8th, preached twice at Morganton, and confirmed five persons.

13th, preached twice in Asheville, administered the Communion, and confirmed nine persons.

15th, preached again in the same place.

17th, preached in the morning at Waynesville, and in the evening at Bethel Meeting-House, both in Haywood county.

19th, I consecrated the Church of St. James in Hendersonville, the Rev. Mr. Hughes, the Rector, reading the sentence of Consecration, the Rev. Dr. Hanckel and Mr. Dayton, of the Diocese of South Carolina, and the Rev. Mr. Buxton of this Diocese, offering Morning Prayer, and I preaching the Sermon. In the afternoon I confirmed in private a sick colored



woman, and in the evening, after a sermon by the Rev. Mr. Buxton, I confirmed in the Church three persons.

20th, at the Church of St. John in the Wilderness, I preached in the morning and confirmed twelve persons. In the afternoon I preached in the Chapel opened for the colored people by that congregation.

22d, at St. Paul's in the Valley, Transylvania county, I preached and confirmed one person.

24th, at Calvary Church in Henderson county, I preached and confirmed three persons.

27th, at Rutherfordton, I preached twice.

29th, at Shelby, I consecrated the Church of the Redeemer, the Rev. William R. Wetmore reading the sentence of Consecration, and the Rev. Joseph Hunter of South Carolina also assisting in the service. I preached the sermon. The Church is built very economically but in excellent taste, and is a really handsome structure. The congregation is very small.

October 1st, at Lincolnton, I preached in the morning. In the evening, after a sermon by the Rev. Mr. Everhart, I confirmed sixteen persons, of whom seven were colored.

2d, 3d and 4th, I preached four times in Charlotte, and confirmed twelve persons, of whom four were colored, and also administered the Holy Communion.

6th, at St. James's, in Iredell county, I preached and confirmed five persons, of whom one was colored.

7th, at Christ Church, Rowan, I preached, confirmed eleven persons, and administered the Holy Communion.

8th and 9th, I preached three times in Salisbury, and confirmed four persons.

11th, I preached twice in Lexington.

13th, at Mr. P. W. Hairston's, in Davie county, I preached twice to a large body of his slaves, some of his family and a few of his neighbors being also present, and administered the Holy Communion. The care bestowed by Mr. and Mrs. Hairston on the religious instruction of their slaves is much to be commended.

15th, at St. Andrew's, in Rowan county, I preached; and at Mocksville, on the 16th, I preached twice and confirmed four persons and administered the Communion.



18th, I preached twice at Huntsville, confirmed two persons and administered the Communion.

20th, at Richmond Hill, I preached and administered the Communion.

22d, at Salem, I preached in the Moravian Church, at the request of the Brethren, and baptized an infant in a private house.

25th, at Germanton, I read Prayers, baptized an adult and two children, confirmed one person, preached, and administered the Holy Communion.

27th, I read Prayers and preached in the Mountain Chapel in Rockingham county.

28th, I baptized two infants in a private house.

29th, I preached at Leaksville and administered the Communion.

31st, at Milton, I preached in the Presbyterian Church.

Nov. 1st, at Yanceyville, I preached and baptized an infant, and in the afternoon three colored children in a private house.

3d, I preached at Greensborough.

15th, at Wadesborough, I confirmed two persons, one of whom was colored.

22d, at Rockingham, I preached, baptized an infant, and administered the Communion.

Dec. 9th, I preached at St. Mary's, Raleigh, and confirmed thirteen of the pupils of the School.

10th, at Christ Church, Raleigh, I baptized an adult and two infants, confirmed one person and preached—it being the Fast-Day appointed by the Governor of the State.

On the 11th, 12th, 13th and 14th, I attended and took part in the services at a Convocation of the Clergy in Warrenton. I met there, besides the Rector, Dr. Hodges, the Rev. Messrs. Gibson and Wingfield of Virginia, and the Rev. Messrs. Castleman, Patterson, Gilliam and Lightbourne of this Diocese. The services were very interesting and well attended, and, in continuation of those which Mr. Gibson had been holding before the arrival of most of the Clergy, were certainly awakening and edifying to many. During the Convocation, I confirmed twenty-four persons, one on a sick bed, and I admitted the Rev. Frederick J. Lightbourne to the Order of Priests, and

Messrs. Matthias M. Marshall and William Gerard Phelps to that of Deacons.

15th, I instituted the Rev. Maurice Hamilton Vaughan Rector of St. Stephen's Church, Oxford, the Rev. George Patterson preaching the sermon, and Messrs. Prout and Murphy taking part in the services. In the evening, I preached and confirmed nine persons.

17th, at Louisburg, in the morning I preached, and in the evening, after a sermon by Mr. Gilliam, I confirmed two persons.

18th, I visited a plantation of the late lamented Josiah Collins, where most of his servants whom I used to meet at Lake Scuppernong now are. Mr. Patterson, their beloved Minister, was with me, and when they had assembled in the open air, there being no house on the place large enough for them to meet in, Mr. Patterson prayed, and I made them a short address and confirmed two of them.

1864, Jan'y 3d, I baptized an infant at Wadesborough.

31st, at Rockingham, I preached twice, baptized a colored infant in private, and administered the Holy Communion.

Feb. 7th, I preached twice in Cheraw, South Carolina.

In the latter part of February I set off from home with the intention of visiting a portion of the Army in this State and of that in Virginia, but was taken sick on the way and returned home, to which I was confined by a severe illness for several weeks.

April 16th, I confirmed one member of St. James's Church, Wilmington, in private, and on the evening of the same day, in that Church, twenty-five persons.

17th, I confirmed in St. John's Church, Wilmington, five persons.

20th, in Christ Church, Rockfish, I preached and confirmed twelve persons.

21st, preached twice in Fayetteville, and confirmed twenty-one persons.

April 23d, preached at St. Mark's, Deep River.

24th, preached twice in Pittsborough, and confirmed four persons.

25th, preached at night at Chapel Hill and confirmed sixteen persons, of whom five were colored.

On the 26th I preached there again, and administered the Holy Communion.

On the 28th I preached at Graham.

29th, in the morning I preached at Hillsborough, and in the afternoon, after a sermon by the Rev. Mr. Watson, I confirmed eleven persons, of whom one was colored.

30th, in Christ Church, Raleigh, after a sermon by the Rev. Mr. Watson, I confirmed seventeen persons, of whom three were colored.

May 1st, in the same Church, I preached and administered the Holy Communion. In the afternoon I preached in St. Mary's Chapel, and confirmed seven of the pupils of the School.

On the 2d I preached at Goldsborough.

3d, preached in the same place and administered the Holy Communion.

4th, preached twice at Kinston, confirmed eleven persons, one in private, and administered the Holy Communion.

5th, in the same place, baptized in private two infants.

6th, in the morning I preached in the Church at Wilson, and administered the Communion. In the afternoon I preached in the Hospital at the same place.

8th, preached twice in Tarborough and confirmed four persons.

10th, preached at Scotland Neck and confirmed nine persons.

12th, preached at Halifax and confirmed one person.

13th, preached at Weldon and confirmed two persons.

15th, preached at Gaston and confirmed one person.

16th, at the residence of Thomas Tucker, Esq., in Northampton county, in a congregation consisting of his own family and some of his neighbors, I confirmed three persons.

17th, at Henderson, I preached, confirmed eight persons, three of whom were colored, and administered the Holy Communion.

The whole number of persons confirmed by me during the past year has been three hundred and ten, of whom twenty-nine were colored. As I have been prevented by the enemy's possession of a portion of our territory from visiting a number



of Parishes, and by sickness from visiting some of those within our lines, the Confirmations, in view of these circumstances, are more numerous than ever before; and I have the gratification also of knowing that some of our soldiers in Virginia, who could not return to their own Diocese for the purpose, have been confirmed by the Bishop of Virginia. I trust and I strongly believe, that should God in His mercy send us deliverance in this war, He will likewise grant a great increase to His Church. But where are the Ministers to be found to take care of this increased flock? I have, during the year, ordained two to the Diaconate and two to the Priesthood, but while this addition scarcely supplies the gaps which death makes in our ranks, even this will scarcely be reached in the coming year, and for a period of indefinite duration beyond; for under the pressure of the war, the number of our Candidates is diminishing, instead of being enlarged. I must therefore again urge on the Clergy and Laity the duty of prayer to the Lord of the Harvest, that He will send forth laborers into His harvest, and of efforts on our own part in accordance with our prayers. And in reference to this, I must ask you, my Brethren, to remember and to remind others of the importance of establishing the Diocesan Theological Seminary, the plan of which was unanimously recommended by our last Council. In the present state of the country, and especially of the currency, I have not thought it best to urge contributions to this object. I requested the Rev. Mr. Watson to prepare some sermons on the subject, to be preached at different places, so as to open the way for the procurement of funds when they could be advantageously used for this purpose. He has done this with good effect, and upwards of five thousand dollars have been placed in our hands, and promises of very considerable contributions have been made, which will certainly be redeemed unless some great calamity supervene. My purpose is, when the state of the country becomes more settled, to employ an energetic and judicious agent to visit the Parishes, and solicit contributions to this object, which is so manifestly of primary importance, if not of indispensable necessity to the Church.

There is another subject connected with our duties which



needs attention. It is the supply of a greater amount of Ministerial service to the Army. In the beginning of the war quite a number of the Clergy became Chaplains of Regiments. The health of some of these failed them, while others found it scarcely possible to maintain their families on their pay, and for one or the other or some similar reason, the greater part have resigned, so that we have now out of the Clergy of the Diocese but three Chaplains of Regiments and two Chaplains of Posts. To supply this lack of service, the most feasible and the most equal plan seems to be to designate certain Clergymen who should give a portion of their time to the Army, without resigning their Parishes, having their places, during the period of their service, supplied in some part by their neighboring Brethren.

I have during the year baptized thirty-five persons, of whom three were white adults, one a colored adult, twenty-three white infants, and eight colored infants. I have consecrated two Churches and instituted one Rector of a Parish.

During the year the number of our Clergy has been increased by the ordination to the Diaconate, to which I have before referred, of Messrs. Matthias M. Marshall and William Gerard Phelps, and by the transfer from the Diocese of Virginia of the Rev. Edmund Withers, who has become Rector of the Church of the Epiphany, Leaksville, and of the Rev. Robert A. Castleman, who has become Rector of St. Mark's Church, Halifax, and is also engaged in the performance of Missionary duty in Halifax and Northampton counties, and by the reception into the Diocese of the Rev. John C. Tennant, who has taken charge of St. Paul's Church, Clinton, although from some untoward circumstances he has as yet performed very few services there. The case of Mr. Tennant in one respect is like that of Mr. Terry, to which I referred last year. The Diocese to which he last belonged (Kentucky) not being in Ecclesiastical communion at present with the Church in the Confederate States, he could bring with him no Letters Dimissory, and it was necessary to dispense with these. I have also had the pleasure of receiving again into the Diocese the Rev. Bennet Smedes, who, although happily situated in Baltimore, felt it his duty to endure peril and privation, in

returning to his parents and his native State, to render service to those to whom he felt most bounden. The Bishop of Maryland declining to give him Letters Dimissory for this purpose, I received him without them. He first became a Chaplain in the Army, but his health failing him in a mode of life to which he was so unaccustomed, he has since become the Assistant of his father, the Rev. Dr. Smedes, in the charge of St. Mary's School, Raleigh, the onerous duties of which were pressing too heavily on the latter. During the year the Rev. John H. Tillinghast has been transferred to the Diocese of Alabama, and the Rev. John B. Colhoun and the Rev. James Moore have removed to that of Maryland. I have also thought it proper to strike from the list of the Clergy in this Diocese the names of the Rev. Peyton Gallagher and the Rev. Jonathan A. Wainwright, the former of whom has not resided within it since the beginning of the war, and the latter not since an early period thereafter; and although they have not applied to me for Letters Dimissory, yet as I have not heard from them at all, I conclude that if living they are now connected with some Diocese beyond the limits of the Confederate States. The present number of the Clergy is fifty-three.

Since our last meeting the Rev. Messrs. Murphy and Vaughan have resigned their posts as Chaplains in the Army, and the former has accepted the Rectorship of the Church of the Holy Innocents, Henderson, and the latter of that of St. Stephen's, Oxford. The Rev. Edward W. Gilliam has resigned the charge of the Church of the Epiphany at Leaksville, and accepted that of St. Paul, Louisburg. As I before remarked, in reference to another subject, the number of Candidates for Holy Orders has decreased during the year. Two indeed have been received, viz: James Briscoe and Richard H. Jones, the latter of whom has heretofore been a Minister in the Protestant Methodist denomination. On the other hand two have been ordained, viz: William Gerard Phelps and Matthias M. Marshall; one, Benjamin L. Perry, has renounced the hope of exercising the Ministry, because of feeble health, and has been at his own request removed from the list of Candidates; and two, I grieve to say, have fallen in battle in this cruel war. They are John T. Cooke and Robert Walker Anderson. The cha-

racter and abilities of Mr. Cooke authorize the belief that, had he lived, his labors would have been, by the Divine blessing, highly useful to the Church. The death of Mr. Anderson I have felt as one of the saddest events of the three last mournful years. He had fine talents carefully cultivated, but he was less distinguished even for these than for his sweet, ingenuous, affectionate disposition, his conscientiousness, and his humility. Seldom can a man be found so well fitted to win the love of those who knew him, and few have died in this war who have gone down to their graves more truly and deeply mourned than Robert Walker Anderson. Our present number of Candidates for Orders is five, viz: Edward Wooten, Horace G. Hilton, Edward Payson Hall, James Briscoe and Rich'd H. Jones.

I cannot conclude this communication, my Brethren, without referring to an event which has made this year an especially sad one to some devoted members of the Church, and because of which the Church itself is a sufferer. It is the death of the late Josiah Collins. Perhaps there was no man in this Diocese to whom its welfare was dearer than to him, and few, if any, who have contributed more heartily and more effectually towards its advancement. He used ample means for noble ends. He gave abundantly to those objects which the Church seeks to promote; he encouraged and assisted young men in preparing to wait at her altars; he took an active and leading part in her Councils, Diocesan and General, while he especially devoted himself to that work which a Christian master at the South ought to feel one of the most urgent and most weighty that have been imposed on him by the Great Master of us all, the work of giving Christian instruction and culture to his servants. For nearly thirty years Mr. Collins labored with remarkable energy and perseverance for this end, himself and his family teaching them, and he procuring as their Minister the ablest and most zealous Clergyman whom he could obtain. The result was, that his household was perhaps the best example to be seen at the South of the Christian culture of a large body of slaves. It is a painful thought that this household has been scattered, the master's days embittered, perhaps shortened, and the comfort and happiness, and the spiritual advancement, of the negroes hindered by the ef-



forts of those who claim to be the especial friends of that race. Whatever they may have meant, they have evidently so far done the part of its worst enemies, and the probable issue of their success in this war would be the ultimate extermination of the race they profess to wish to serve. That God will avert this, and the innumerable other ills which would result from their success, is and ever has been my confident belief. That we may use success, if He vouchsafe it to us, rightly, wisely and beneficially to that race, as well as to our own, is my dearest earthly aspiration.

THOMAS ATKINSON.

On motion, the Chair appointed Rev. A. A. Watson, Rev. Wm. Hodges, D. D., Rev. M. A. Curtis, D. D., Dr. A. J. DeRosset and Hon. W. H. Battle a Committee to ascertain if a quorum was present.

This Committee made the following Report:

The Committee on the presence of a quorum report: That Art. V of the Constitution requires the presence of one-third of all the Parochial Clergy, and of Delegates from one-third of all the Parishes entitled to representation, as appearing upon the Journal of the preceding year, to constitute a quorum. That there are 45 Parochial Clergy at present in connection with the Diocese; and that there appear upon the Journals of the last Council 28 Parishes entitled to representation. That of these 18 Clergymen are present and 8 Parishes are represented. That there is therefore present a quorum of the Clergy, but not of the Laity.

On motion,

Resolved, That the Council receive the Reports of the Permanent Committees.

The Report of the Standing Committee was read, as follows:

The Standing Committee of the Diocese of North Carolina respectfully submit the following Report of their proceedings during the past Conventional year:

On the 8th July 1863, testimonials were signed on behalf of James Briscoe, candidate for Orders. Also on behalf of Rev. Bennet Smedes, recommending him for Priest's Orders.

On the 26th August 1863, testimonials were signed on behalf of Gerard W. Phelps, recommending him for Deacons'



Orders. Also on behalf of Rev. Frederick J. Lightbourne, recommending him for Priest's Orders.

On the 3d December 1863, testimonials were signed on behalf of Matthias M. Marshall, candidate for Deacon's Orders.

On the 28th March 1864, testimonials were signed on behalf of Richard H. Jones, candidate for Orders.

R. S. MASON, Pres't St. Com.

The Report of the Executive Missionary Committee was read, as follows:

The Executive Missionary Committee report as follows in relation to the funds under their charge:

Balance on hand, May 1863,	\$2599 94
Received from Parishes since that date,	2073 75
Collection at Fayetteville for Diocesan Missions,	609 75
Collections by the Bishop,	538 46
Donations,	455 00
Collection at last Council,	405 00
Dividends on Bank stock,	60 00

\$6741 90

Amount paid Missionaries,	\$5191 66
Postage,	7 00
	<u>5198 66</u>

Balance now on hand, \$1543 24

The details connected with the above statement may be found in the Treasurer's Report.

Appropriations to the following Clergymen were made on the 1st of March and efforts made to convey the several amounts to them, but owing to the derangement of the currency and the mails, they proved fruitless, viz:

Rev. Israel Harding	\$200	Rev. Luther Eborn	\$200
" C. T. Bland	200	" Cyrus Waters	200
" S. W. Kennerly	200	" E. W. Gilliam	200
" W. E. Snowden	200		

The above amounts are at their credit in the Treasurer's hands, in the old currency. It will be seen that if these amounts had been paid, the balance on hand now would be very small. This appropriation was double any previous semi-annual appropriation, but it was thought that the needs of the Missionaries required that all that could be done for them should be done, and the Church be called upon to sustain them by more liberal contributions during the coming year.

J. C. HUSKE.

The Report of the Treasurer of the Council was presented.

On motion, the Council adjourned until 9 o'clock A. M., Friday.

Rev. Rich'd H. Mason preached in the morning, from 2d Tim., iv. 7, 8.

Rev. Robert A. Castleman preached in the afternoon, from John, vii. 17.

FRIDAY, May 20.

The Council met at 9 o'clock A. M.

Rev. Fred'k FitzGerald, Rev. Francis W. Hilliard and Rev. Lewis Taylor, and Messrs. John T. Thomas, Col. John Wimbish and Jos. B. Batchelor, appeared and took their seats.

The proceedings of the last meeting were read and approved.

On motion, Rev. A. A. Watson, Rev. Wm. Hodges, D. D., Rev. M. A. Curtis, D. D., Dr. A. J. DeRosset and Hon. W. H. Battle were appointed a Committee to ascertain if a quorum was present. The Committee reported, "that there is a quorum of the Clergy, but not of the Lay Delegates, present."

On motion, the Council adjourned until 4 o'clock P. M.

After the Morning Service, Rev. A. A. Watson preached a sermon advocating the establishment of a Diocesan Theological Seminary, from 2d Tim., ii., 2.

The Council met at 4 o'clock P. M.

On motion of Kemp P. Battle,

Resolved, That the Presiding Officer of this body appoint a Committee of five to digest the Reports received, and report during the session the condition of the Diocese, with such particular statements as may seem to them desirable.

The Chair appointed Rev. R. S. Mason, D. D., Rev. F. M. Hubbard, D. D., Rev. Edwin Geer, Rev. W. Hodges, D. D., and Rev. T. S. W. Mott, to compose the Committee under this resolution.

On motion, the Council adjourned until 9 o'clock A. M., Saturday.

Rev. J. B. Cheshire, D. D., preached in the afternoon, from Acts, xiv. 20.

---

SATURDAY, May 21.

The Council met at 9 o'clock A. M.

Rev. Thomas G. Haughton and Mr. R. H. Hamme appeared and took their seats.

On motion,

Resolved, That when this Council adjourns it adjourn to meet in Christ Church, Raleigh, on the fourth Wednesday in June 1864, at 10 o'clock A. M.

On motion of K. P. Battle,

Resolved, That the resolution of yesterday, appointing a Committee to examine and report upon the Reports presented to the Council, be reconsidered.

On motion,

Resolved, That the said resolution of yesterday be laid upon the table.

On motion, the Council adjourned.

In the morning, Rev. F. FitzGerald preached a sermon in behalf of Diocesan Missions, from Luke, xiv. 23. \$384 01 was collected for the Missionary Fund.

In the afternoon, Rev. Edwin Geer preached from Job, xiii. 26.



CHRIST CHURCH, RALEIGH,  
WEDNESDAY, JUNE 22, 1864.

The Council met pursuant to adjournment.

At the calling of the roll the following Clergymen were found present: Rt. Rev. Thos. Atkinson, D. D., Rev. R. W. Barber, Rev. Rob't A. Castleman, Rev. Jos. B. Cheshire, D. D., Rev. M. A. Curtis, D. D., Rev. F. FitzGerald, Rev. George M. Everhart, Rev. Ed. W. Gilliam, Rev. Thos. G. Haughton, Rev. F. W. Hilliard, Rev. Wm. Hodges, D. D., Rev. F. M. Hubbard, D. D., Rev. W. C. Hunter, Rev. J. C. Huske, Rev. F. J. Lightbourne, Rev. M. M. Marshall, Rev. R. H. Mason, Rev. R. S. Mason, D. D., Rev. T. S. W. Mott, Rev. Jos. W. Murphy, Rev. H. H. Prout, Rev. S. C. Roberts, Rev. A. Smedes, D. D., Rev. Bennet Smedes, Rev. W. E. Snowden, Rev. M. H. Vaughan, Rev. A. A. Watson, Rev. Edmund Withers, Rev. Geo. B. Wetmore, and Rev. Wm. R. Wetmore.

And the following Lay Delegates: G. W. Mordecai, Hon. D. M. Barringer, Hon. J. H. Bryan, Kemp P. Battle, P. K. Dickinson, James G. Burr, P. C. Cameron, G. V. Strong, Thos. L. Brodie, Thos. White, Dr. H. H. Robinson, W. N. Tillingham, John Wilkes, Col. John Wimbish, Thos. A. Montgomery, Hon. W. H. Battle, C. P. Mallett, J. A. Peace, Hon. Nath'l Boyden, J. B. Tilghman, Jones W. Burton, Edmund W. Jones, Col. David A. Barnes and B. A. Capehart.

The proceedings of the last meeting were read and approved.

On motion, Rev. F. M. Hubbard, D. D., Rev. Aldert Smedes, D. D., and Rev. J. C. Huske were appointed by the Chair a Committee to ascertain if a quorum was present. The Committee reported that there was a quorum present of both Clerical and Lay Delegates.

On motion, Rev. A. A. Watson, Rev. W. Hodges, D. D., and Rev. W. E. Snowden were appointed the Committee on Elections.

The Bishop announced the Committee on the State of the Church, viz: Rev. R. S. Mason, D. D., Rev. F. M. Hubbard,



D. D., Rev. Wm. Hodges, D. D., Rev. Aldert Smedes, D. D., and Rev. J. C. Huske.

On motion, the Council adjourned until after Divine Service.

Rev. J. B. Cheshire, D. D., preached from Ep. i. 22. The Communion was administered by the Bishop, assisted by the Rev. R. S. Mason, D. D., and Rev. W. C. Hunter. A collection was made for the Relief Fund, amounting to \$167 53.

After Divine Service the Council met according to adjournment.

The Committee on Elections report: That five of the Certificates of Lay Delegation are signed by the Rector or Minister of the Parish, in place of the Secretary of the Vestry, as contemplated in Sec. 2 of Canon II. They find three of said Certificates of date subsequent to the opening of the Council at Williamsborough in May. The Committee do not regard the latter peculiarity as vitiating the Certificates in which it occurs. The former does, however, in their opinion, by the letter of the Canon, exclude the Certificates in which it occurs from reception, except by special action of the Council. They would feel unwilling to exclude Delegates duly elected because of this irregularity. They therefore report the following resolution:

Resolved, Notwithstanding the irregularities of the Certificates of Delegation above referred to, that the Delegates therein mentioned, having been duly elected although irregularly certified, be admitted to seats in this Council.

The Report was received and the resolution adopted.

On motion of Rev. F. M. Hubbard, D. D.,

Resolved, That a Committee of three be appointed to draft resolutions expressing the sense of the Council in relation to the death of the late Bishop of Louisiana.

The Chair appointed Rev. F. M. Hubbard, D. D., Rev. F. W. Hilliard and Geo. W. Mordecai, Esq., to compose the Committee.

On motion, leave of absence was granted to Jas. G. Burr.

The Council adjourned to meet at 4 o'clock P. M.

4 O'CLOCK P. M.

On motion of Rev. A. A. Watson,

Resolved, That the Council proceed to the election of a President and Secretary, and that the elections be *viva voce*.

Rev. Rich'd S. Mason, D. D., was elected President.

W. N. Tillinghast was elected Secretary.

On motion of Rev. F. W. Hilliard,

Whereas, it is the duty of the Church in this Diocese to devise and carry into effect some practicable scheme for the spiritual instruction and nurture of our soldiers:

Resolved, That a Committee of five be appointed by the President to take the whole subject into consideration and report to this Council.

The Chair appointed Rev. F. W. Hilliard, Rev. George M. Everhart, Rev. F. FitzGerald, Col. John Wimbish and Col. David A. Barnes, as said Committee.

On motion of Rev. A. A. Watson,

Resolved, That the Council proceed to the election of a Treasurer, *viva voce*.

C. T. Haigh, Esq., of Fayetteville, was re-elected Treasurer of the Council.

The Committee appointed under the resolution of the Rev. F. W. Hilliard, on behalf of the soldiers, was permitted to withdraw.

The Report of the Church Building Committee was read, as follows:

The Church Building Committee of the Diocese report: That in accordance with the action of the Diocesan Council of 1863, the funds in the hands of the Treasurer of the former Church Building Society have been transferred to those of the Treasurer of the Diocese. That no appropriation having been called for since the Council of 1863, there is no further action to be reported.

Respectfully,

ALFRED A. WATSON, Ch'n.

The Report of the Education Committee was read, as follows:

The Education Committee of the Diocese respectfully report: That since the meeting of the Diocesan Council of 1863 there has been received for the Education Fund the sum of \$99 35, which, together with the funds previously in the hands of the Committee, viz: \$255 94, (amounting in all to \$355 29,) was, in accordance with the direction of said Council, transferred to the Treasurer of the Diocese. Not having been called upon for any appropriation since the last Annual Meeting of the Council, they have no further action to report.

ALFRED A. WATSON, Ch'n.

The Chair appointed the following regular Committees:

*On Finance.*—Rev. J. B. Cheshire, D. D., Rev. M. A. Curtis, D. D., Geo. W. Mordecai, P. K. Dickinson and C. P. Mallett.

*On Canons.*—Rev. A. A. Watson, Rev. T. S. W. Mott, Rev. G. B. Wetmore, Hon. W. H. Battle and Hon. Nath'l Boyden.

*On New Congregations.*—Rev. W. E. Snowden, Rev. W. R. Wetmore and Paul C. Cameron.

*On Unfinished Business.*—Rev. H. H. Prout, Rev. M. H. Vaughan and Thos. A. Montgomery.

On motion of Rev. A. A. Watson,

Resolved, That the Council go into the election of the Permanent Committees.

The following Committees were elected:

*The Standing Committee.*—Rev. R. S. Mason, D. D., Rev. A. Smedes, D. D., Rev. F. M. Hubbard, D. D., Geo. W. Mordecai and Hon. J. H. Bryan.

*The Executive Missionary Committee.*—Rev. J. C. Huske, Rev. A. A. Benton, C. T. Haigh, R. P. Buxton and C. B. Mallett.

*The Education Committee.*—Rev. A. A. Watson, J. G. Burr and P. K. Dickinson.

*The Church Building Committee.*—Rev. A. A. Watson, Rev. R. E. Terry, Rev. F. W. Hilliard, Hon. S. J. Person and P. K. Dickinson.

The Committee appointed to draft resolutions in regard to the death of the Bishop of Louisiana offered the following Report and resolutions, which were unanimously adopted, viz:

The Council of the Church in North Carolina, desiring to testify its sympathy with the general sadness occasioned by



the death of the Rt. Rev. Leonidas Polk, D. D., Bishop of Louisiana, directs the following Resolutions to be entered on its Journal:

Resolved, That we have learned with profound regret the death of this distinguished Prelate, and heartily sympathize with his family and Diocese in their peculiar sorrows.

Resolved, That in this melancholy event the Church has lost a Bishop to whose energy of purpose, and abundant labors, and rare administrative ability, and faithfulness in his high office, the Churches of the Southwest have been largely indebted for their growth and prosperity; and whose genuine manliness, and Christian care for his dependents, and simple piety, and devoted Churchmanship, have earned our warm affection and admiration.

Resolved, That among the noble men who adorn the walks of public life in the Confederacy, we can point to very few whose purity of life, enlarged views, unselfish patriotism, and earnest following the calls of duty, entitle them to higher honor or a more lasting remembrance.

Resolved, That in the death of Bishop Polk the whole country has to lament the loss of a zealous advocate and promoter of education in its highest forms of culture and attainment, and to whose efforts in that cause our people had learned to look with confident expectation of its brilliant development and permanent success.

On motion,

Resolved, That a copy of these resolutions be communicated to the family of the deceased and published in such newspapers as the Committee may select.

On motion of Rev. A. A. Watson,

Resolved, That this Council approve the proposed amendment of Art. V of the Constitution of the General Council.

The Committee on New Congregations respectfully report: That there is no matter before them requiring action.

W. E. SNOWDEN, Ch'n.

The Committee on Unfinished\*Business respectfully report: That they find on page 32 of the Journal of the Council of last year a resolution respecting the alteration of Art. V of the Constitution of the Church of this Diocese. Besides this proposed alteration, the Committee do not find any unfinished business.

H. H. PROUT, Ch'n.

On motion of Hon. W. H. Battle,

Resolved, That the consideration of the resolution adopted at the Convention of 1862, and postponed by the Council of 1863 to this Council, proposing an alteration in Article V of the Constitution of this Diocese, be postponed to the next Annual Council.

The following gentlemen were elected Delegates to the General Council: Rev. R. S. Mason, D. D., Rev. F. M. Hubbard, D. D., Rev. Jos. C. Huske, Hon. W. H. Battle, R. H. Smith, Dr. A. J. DeRosset.

*Alternates.*—Rev. Jos. Blount Cheshire, D. D., Rev. A. A. Watson, Rev. Edwin Geer, Col. Robert Strange, Hon. John H. Bryan, Kemp P. Battle.

The Committee on Finance reported as follows:

The Committee on Finance have examined the Treasurer's accounts and the accompanying vouchers and find them correct. The Lay members of this Committee direct the Chairman to recommend to the Council, that the assessment for the Bishop's support and for the Missionary fund be doubled, and that the salaries of both be doubled; also that the Relief assessment and the appropriations be doubled; and that the provisions of this recommendation apply to the present ecclesiastical year.

On motion of Rev. F. FitzGerald,

Resolved, That the typographical error on page 82 of the Journal of the Council of 1863, under Canon XIV, and the consideration of a proper form for the Title Page of the Journal, be committed to the Committee on Canons, to report to this Council.

On motion of Rev. A. A. Watson,

Resolved, That the Secretary cause 500 copies of the Journal of this Council to be printed, and circulated by mail or otherwise.

On motion, the Council adjourned, to meet at 9 o'clock A. M. Thursday.

Rev. G. M. Everhart preached in the evening, from St. Luke, viii. 7.

THURSDAY MORNING, 9 O'CLOCK.

The Council met pursuant to adjournment.

The Roll was called. Rev. Luther Eborn and Rev. Israel Harding, and Mr. Rob't Green, appeared and took their seats.

The Journal of yesterday was read and approved.

The Committee appointed under Rev. F. W. Hilliard's resolution, on behalf of the soldiers, made the following Report:

The Committee to whom was referred the subject of Church work in the Army beg leave respectfully to report: That having, for convenience, divided the subject entrusted to them into two heads, they have considered separately what can and ought to be done by the Diocese in the matter of Church literature for the Army, and what in the way of providing living teachers for our soldiers.

In view of the great claims of the Army upon the Church for religious literature, and in view of the fact that a Publishing House has already been established in this Diocese to meet that demand,

1. Resolved, That each Parish Minister in the Diocese present this subject and its great importance to his people, and, by private or public effort, raise a fund, at as early a day as practicable, to be devoted to the purchase and distribution of religious literature in our Hospitals and the Army.

2. Resolved, That these funds be subject to the order of the Bishop, and that with them he be requested to purchase, or to have published, such Tracts as, in his judgment, may meet the necessities of the times; and furthermore, that he provide for the proper distribution of these publications, in accordance with the spirit and intention of these resolutions.

3. Resolved, That our best wishes be tendered to the Protestant Episcopal Church Publishing Association, at Charlotte, and that we commend it to the confidence of the Church at large.

With reference to providing living teachers for the soldiers, the following are the resolutions proposed by your Committee:

Whereas, it is unquestionably the duty of the Church in this Diocese to provide, so far as possible, for the spiritual instruction and nurture of the soldiers from North Carolina, and to look after those who, from baptism and early training, are peculiarly within her pale: Therefore

1. Resolved, That the Bishop be requested, with the consent of the Clergy and Vestries, to send such of the Clergy as he may see fit to the Army of Northern Virginia, in such a



manner and for such periods of time as may secure the constant presence in that Army of at least four Clergymen, besides the permanent Chaplains, and to furnish to each Clergyman thus sent a certificate or letter accrediting him as a Missionary to that Army from the Diocese of North Carolina.

2. Resolved, That during the absence in the Army, in virtue of the above resolution, of any Parochial Clergyman, it be recommended to the neighboring Clergy to officiate in his Parish as often as possible.

3. Resolved, That for the purpose of defraying the necessary expenses incurred in carrying out the above resolutions, an assessment be laid upon all the Parishes of the Diocese, to be graduated according to the same scale with the standing assessments for Diocesan purposes, and that all amounts thus raised and not expended for the above purpose be appropriated as the Bishop may direct.

4. Resolved, That the above assessment be levied immediately and the money remitted to the Treasurer of the Diocese, and that he be instructed to pay to the order of the Bishop, from funds thus raised, such amounts as may be drawn for by him.

All of which is respectfully submitted.

FRANCIS W. HILLIARD,  
GEO. M. EVERHART,  
FRED'K FITZ GERALD,  
JOHN WIMBISH,  
DAVID A. BARNES,

Committee.

The resolutions relating to Church Literature for the army were unanimously adopted seriatim, and as a whole.

The first and second resolutions in regard to sending Missionaries to the army were unanimously adopted.

The third resolution was adopted after some opposition; and, on motion of Rev. F. W. Hilliard, it was

Resolved, That the vote by which the third resolution was adopted be reconsidered.

On motion of the same,

Resolved, That the third and fourth resolutions be referred to the Committee on Finance.

The Committee on Finance reported as follows:

The Committee of Finance, having had under consideration

the foregoing resolutions, respectfully report that they disapprove of the mode proposed for obtaining the funds necessary for defraying the expenses of the Missionaries to the Army, and would respectfully suggest, instead thereof, the adoption of the following resolutions:

1. Resolved, That the Rectors of the several Parishes in the Diocese be requested to bring this matter before their respective congregations, and to set apart certain day or days, as early as possible for making a collection to meet this object.

2. Resolved, That the moneys collected under the foregoing resolution be forthwith remitted to the Treasurer of the Diocese, subject to the order of the Bishop.

J. B. CHESHIRE, Ch'n.

The resolutions were accepted by the Committee on Church work in the army, in lieu of those presented by them, and were adopted seriatim.

On motion of Rev. Mr. Hilliard, the resolutions relating to Missionaries, as amended, were then adopted as a whole.

The Committee on the State of the Church made the following Report:

The Committee on the State of the Church beg leave to report: That during the past year there have been, as appears from the Bishop's Address and the Parochial Reports, 663 Baptisms, of which 544 were children and 119 adults, and of these there were 304 white and 240 colored children, and 97 white and 22 colored adults; Confirmations were 310, namely, 290 white and 20 colored; Marriages, 56 white, 31 colored, in all 87; Funerals, 37 white, 60 colored, in all 97; Communicants 2058, of which 1929 are white and 129 colored. Candidates for Orders are 5, and two Deacons and 2 Priests have been ordained. Two Churches have been consecrated. Contributions \$46,371 89. These statistics are derived from the Bishop's Address and the Reports of only 38 Rectors and Deacons. They present, therefore, a very imperfect view of the condition of the Diocese, as many of the most important Parishes being in the eastern part of the State and in possession of the enemy, have not been reported.

The present condition of the Diocese as thus reported, compared with the report of last year, under similar circumstances, however, presents an encouraging aspect, and leads us to hope that the Gracious Head of the Church will continue to us His merciful protection, and make the Church in this Diocese the instrument of advancing His true religion and the glory of His Holy Name.

R. S. MASON, Ch'n.

Rev. Rich'd H. Mason offered the following resolution

Resolved, That a Permanent Committee of Publication for the Diocese shall be constituted, of which the Bishop shall be *ex officio* Chairman.

On motion of John Wilkes, the above resolution was referred to the Committee on Canons.

On motion of Rev. T. S. W. Mott,

Resolved, That a Committee of three persons be appointed by the Bishop to take into consideration the best means of reviving the publication of the Church Intelligencer, and to report to this Council.

The Chair appointed Rev. Wm. Hodges, D. D., Rev. G. M. Everhart and Kemp P. Battle to compose said Committee.

The Committee on Canons made the following Report on the resolutions of Rev. F. FitzGerald:

The Committee on Canons respectfully report the following resolutions:

1st. Resolved, That the words "Art. X, Sec. 4," in the last paragraph of Canon XIV, be amended to read "Art. IX, Sec. 3."

2d. Resolved, That upon the title page of the Journal, after the words "Second Annual Council," there be inserted the words "corresponding to the 48th Annual Convention."

The Committee further recommend that the word "State" be retained upon the title page, that having been the phraseology from the organization of the Diocese.

The first resolution was adopted. On motion of Rev. F. FitzGerald, the 2d resolution was amended so as to read, Resolved, That the form of the title page of the Journal read "the 48th Annual Council," instead of "the 2d Annual Council."

The resolutions and report were then adopted.

The Committee on Canons, to whom was referred the resolutions of Rev. R. H. Mason relative to the amendment of Canon VIII by the appointment of a Publication Committee, respectfully report that, in their opinion, such an amendment is not at this time desirable.

A. A. WATSON, Ch'n.

The Committee appointed to consider Mr. Mott's resolution in regard to the Church Intelligencer, reported:



We, the Committee appointed to report on the Church Intelligencer, do respectfully submit the following:

While we do cordially appreciate the labors and personal sacrifices of the present Editor and Proprietor of the Church Intelligencer, yet in view of all the facts in our possession, and the great difficulty at this time for the Church to relieve him of the enterprise, and, at the same time, in view of our deep interest in and desire for the future prosperity of the Church Intelligencer: Therefore

Resolved, 1, That it is deemed inexpedient for this Council to engage in the publication of the Periodical in question.

Resolved, 2, That, at the same time, we earnestly desire and do express the hope, that some private enterprise may be provided for the immediate re-publication of the Church Intelligencer.

W. HODGES, Ch'n.

The report and resolutions were adopted.

Mr. Thos. A. Montgomery offered the following resolution:

Resolved, That the next Annual Council be held in Immanuel Church, Warrenton.

On motion of Rev. A. A. Watson,

Resolved, That Mr. Montgomery's resolution be amended so as to read, Resolved, That the next Annual Council shall be held in Christ Church, Raleigh, on the second Wednesday in June 1865.

The resolution as amended was then adopted.

On motion, the Council adjourned until 5 o'clock P. M.

5 O'CLOCK P. M.

The Council met pursuant to adjournment.

The proceedings of the last meeting were read and adopted.

The Council adjourned *sine die*.

W. N. TILLINGHAST, Sec'y.

# APPENDIX.

## PAROCHIAL REPORTS.

### ST. JAMES'S CHURCH, WILMINGTON.

Rt. Rev. THOS. ATKINSON, D. D., Rector.  
Rev. A. A. WATSON, Assistant Minister.

Baptisms—Infant, white 42, colored 17; Adult, white 11, colored 1,	71
Confirmations—White 25, colored 1,	26
Communicants—White 289, colored 18,	307
Marriages—White,	7
Burials—White 32, colored 3,	36
Catechumens,	31
Contributions—Diocesan Missions,	\$950 00
Bishop's salary and Conting. Fund,	900 00
Relief Fund,	507 70
Domestic Missions,	2307 80
Diocesan Theological Seminary,	1100 00
Clergy aid in Diocese,	200 00
Confederate Bible Society,	30 00
Army aid and Religious reading,	486 30
Parochial objects,	5195 80
Other objects,	1216 84
	<hr/>
	\$12,894 44
Of this, by Public Offering,	\$9065 74
Private “	3828 70
	<hr/>
	\$12,894 44

In consequence of closing St. Paul's Church, Wilmington, most of the Communicants of that Parish have attended St. James's Church, and have in consequence been included upon the lists of St. James's. At the same time the dispersion of a part of the regular congregation of St. James's renders it difficult to enumerate correctly its number of Communicants.

THOS. ATKINSON, D. D.  
ALFRED A. WATSON.

*REPORT of Rev. R. W. Barber, Missionary in Wilkes, Iredell and Yadkin Counties.*

### ST. PAUL'S CHURCH, WILKESBOROUGH.

Baptisms—Infant, white 1, colored 2,	3
Communicants—(Same as last year,) white 8, colored 3,	11

Funerals—Colored,	2
Contributions—Bishop's and Missionary Fund,	\$11 00

### GWYN'S CHAPEL, WILKES COUNTY.

Baptism—White Infant,	1
Marriage—White,	1
Communicants—(Same as last year,) white 13, colored 3,	16
Contributions—Bishop's salary and Mission'y Fund, *\$45	00

### RICHMOND HILL, YADKIN COUNTY.

Communicants—Number last year, white 8; added by removal, white 1; present number	9
Contributions—Bishop's salary and Missionary Fund,	\$18 50

### STATESVILLE.

Baptisms—White, Adult 2, Infant 2,	4
Funerals—White Infant,	2
Communicants—Number last year, white 3; added by first Communion, white 3; present number	6
Confirmation—White,	1
Contributions—Bishop's salary and Mission'y Fund, *\$26	00
Rev. Geo. B. Wetmore performed one of the Baptisms and officiated at one of the Funerals here reported.	

R. W. BARBER.

\*Sums indicated by the face of the notes.

### CALVARY CHURCH, WADESBOROUGH.

Rev. C. T. BLAND, Rector.

Baptisms—White Infant 5, colored Adult 1,	6
Catechumens—White 25, colored 15,	40
Confirmations—White 4, colored 1,	5
Communicants—Number last year, white 17, colored 3; added by first Communion, white 3, colored 1; lost by removal, white 3; by death, white 2, colored 1; total now, white 23, colored 4,	27
Marriages—White 1, colored 2,	3
Funerals—White 4, colored 3,	7
Contributions—Diocesan Missions,	\$20 00
Bishop's salary,	20 00
Relief Fund,	9 00
Domestic Missions,	30 00
For Widows of deceased Clergy,	25 00
Parochial objects,	139 55

\$243 55

C. T. BLAND.



## TRINITY CHURCH, ASHEVILLE.

Rev. J. BUXTON, Rector.

Baptisms—Infant, white 7, colored 1; white Adult 1,	9
Confirmations,	9
Communicants, (with others sojourning in the Parish,)	30
Marriage,	1
Funerals,	8
Contributions—Parochial Assessment,	\$30 00
Additional, at Bishop's visitation,	76 65
Also,	70 00
For Parochial objects,	206 15
	<hr/>
	\$382 80

My Missionary appointments have been kept up as before reported, except that it was thought expedient to suspend my visits to Waynesville during the winter.

JARVIS BUXTON.

## ST. MARK'S CHURCH, HALIFAX.

Rev. ROB'T A. CASTLEMAN, Rector.

Confirmations—White,	3
Communicants—Added 3; present number	7
Marriage,	1
Funerals—White 2, colored 6,	8
Catechumens,	30
Contributions—Amount collected in Weldon towards raising a fund for building Church,	\$250 00
Am't expended in purchasing Prayer Books and Sunday School Books for Weldon,	50 00
	<hr/>
	\$300 00

I have been doing Missionary work at Halifax and Weldon, and also officiating one Sunday in each month at Gaston, since my transfer to this Diocese. Occasionally in the afternoons of the days on which I have held service at Weldon, I have officiated for the benefit of the sick and wounded soldiers in the Hospital at that place. Regularly also once a month I preach at my own house for the benefit of the servants in my neighborhood. The prospects of the Church in my field of labor are on the whole encouraging, and from the indications of a growing interest in our services, I believe that, with the blessing of God upon our efforts, we may confidently expect the permanent establishment of the Church.

R. A. CASTLEMAN.

## CALVARY CHURCH, TARBOROUGH.

Rev. JOS. BLOUNT CHESHIRE, Rector.

Baptisms—Infant, white 14, colored 1; white Adult 3,	18
--	----

Catechumens,	30
Confirmations,	4
Communicants—Number last year, white 40, colored 3; added by first Communion, white 7, by removal, white 4, colored 1; lost by death, white 1, by removal, white 6; total now	48
Marriages—Colored,	4
Funerals,	12
Contributions—Diocesan Missions,	\$176 00
Bishop's salary,	50 00
Relief Fund,	50 00
Domestic Missions,	50 00
	<hr/>
	\$326 00

### TRINITY CHURCH, SCOTLAND NECK.

Rev. JOS. BLOUNT CHESHIRE, Rector.

Baptisms—Infant, white 8, colored 5; Adult, white 5, colored 1,	19
Catechumens—White 15, colored 40,	55
Confirmations—White,	9
Communicants—Number last year, white 65, colored 13; added by first Communion, white 3; lost by removal, colored 1; total now,	80
Marriages—White,	2
Funerals—White 15, colored 2,	17
Contributions—Diocesan Missions,	\$390 00
Bishop's salary,	50 00
Relief Fund,	100 00
Domestic Missions,	250 00
	<hr/>
	\$790 00

J. B. CHESHIRE.

### ST. MATTHEW'S CHURCH, HILLSBOROUGH.

Rev. M. A. CURTIS, D. D., Rector.

Baptisms—Infant, white 6, colored 15,	21
Catechumens—White,	25
Confirmations—White 10, colored 1,	11
Communicants—White, number last year 60, added by first Communion 5; total now,	65
Marriages—White 1, colored 2,	3
Funerals—White,	4
Contributions—Diocesan Missions, Bishop's salary and Relief Fund,	\$300 00
Domestic Missions,	140 71
Parochial and other objects,	8109 74
	<hr/>
	\$8550 45

Besides the above number of Communicants on the Register of this Church, there are 27 white and 8 or 10 colored Communicants, connected with refugee families, residing in my Parish.

A monthly service is held, as heretofore, in Graham, Alamance Co.

### ST. MARY'S CHAPEL, ORANGE COUNTY.

Communicants—White, 8

Contributions—Conventional Assessment, \$15 00

Divine Services monthly.

There are two Communicants (white) from the Eastern part of the State now living in this Parish.

M. A. CURTIS.

*REPORT of Rev. Luther Eborn, officiating in Zion Parish, Beaufort County, St. Thomas's, Bath, and Missionary in parts adjacent.*

### ZION PARISH, BEAUFORT COUNTY.

Baptisms—White, Infant 2, Adult 1; colored, Infant 3,	
Adult 1,	7
Funerals—White 6, colored 1,	7
Contributions—Bishop's salary,	\$10 00
Diocesan Missions,	12 50
Relief Fund,	4 50
	<hr/>
	\$27 00

### ST. THOMAS'S, BATH.

Baptisms—White, Infant 4, Adult 2; colored, Infant 1, Adult 1, 8

Funerals—White, 6

By the direction of the Bishop, I resumed the services of the above Parishes (made vacant by the removal of the Rev. Mr. Harding,) in July 1863. The pernicious effects of war have operated greatly upon these Parishes, in consequence of which, I regret to say, fuller reports cannot now be furnished.

In addition to the foregoing, I have, since August 1863, held monthly services to large congregations at Barrow's Fork, Beaufort county, and also, for a few months past, at the Union Chapel, near Bath.

I have visited Durham's Creek once, baptized one Infant and officiated at one marriage.

Also, married one couple within Pantego Missionary Station.

LUTHER EBORN.

### ST. PETER'S CHURCH, CHARLOTTE.

Rev. GEO. M. EVERHART, Rector.

Baptisms—Infant, white 7, colored 6; colored Adult 2,	15
Catechumens—White 45, colored 40,	85



Confirmations—White 8, colored 4,	12
Funerals—White,	8
Marriages—White 3, colored 1,	4
Communicants, (not counting refugees and strangers,) say	61
Contributions—Diocesan Missions,	\$135 00
Relief Fund,	106 00
Sunday School Books,	64 50
Bishop's salary,	15 00
Bishop's collection,	163 30
Church Intelligencer,	100 00
Dr. Quintard's 'Balm for the Weary,'	105 00
Tracts for the Army,	225 00
Prayer Books,	195 00
Parochial expenses,	341 20
Charitable contributions,	562 65
Still on hand,	400 00
	<hr/>
	\$2412 65

Besides the above, I have in my possession a considerable sum for the publication of Church Tracts for the army.

GEO. M. EVERHART.

*REPORT of the Rev. Frederick FitzGerald, Chaplain at Camp Holmes and at Raleigh, N. C.*

During the past year I have performed the following Ministerial duties, viz:

Baptisms—White, Adult 6, Infant 5; colored Infant 1,	12
Burials—White Adult,	56

During the same period I have baptized two and buried eighteen Federal soldiers.

FREDERICK FITZ GERALD,  
Chaplain C. S. Army.

ST. PAUL'S CHURCH, LOUISBURG.

Rev. ED. W. GILLIAM, Rector.

I took charge of this Parish on the 17th of January 1864. This report reaches to that date.

Baptisms—Infant, white 1, colored 5,	6
Communicants, (including 6 persons who are living temporarily at or near Louisburg,)	31
Marriages—Colored,	5
Burials—White 1, colored 2,	3
Contributions,	\$213 21

I officiate at Louisburg on every Sunday morning. On the afternoons of the 1st and 3d Sundays I officiate for the servants at Louisburg. On the afternoons of the 2d and 4th Sundays I officiate at a plantation of the late Josiah Collins, (some seven miles from Louisburg,) where there are among the servants 57 Communicants of this Church. The marriages, burials and baptisms performed there are included in the above report.

ED. W. GILLIAM.

*REPORT of Rev. J. S. Hanckel.*

Since my last report I have officiated regularly at St. Paul's in the Valley up to November, when the sickness of my family first, and then the dispersion of the flock, interrupted my labors. I have to report:

Baptisms—White Infant,	2
Marriages—White 1, colored 2,	3
Burials—Adult 1, Infant 3,	4
Amount contributed to Missions and Hospital fund,	\$338 33

A sad, and I fear in great measure a permanent change, has occurred in this neighborhood since the Bishop's last visit. It was so sudden and unexpected that it has been difficult to realize its extent even on the spot.

Of the 13 Low-Country families, 7 have removed permanently; others are now absent, and their return (at least in several instances) is doubtful, and the probability is, that by the Fall not one will be left in this Valley.

Of the 32 Communicants reported last year, 16 have certainly and permanently (and 10 more probably) removed. Six only remain. Within a fortnight our Church has been entered at night by robbers, and stripped of carpets, cushions, hangings, surplice, &c. The books alone were left. The Communion Service I had at my house.

Besides my services at St. Paul's I continue to preach regularly to the country people at their Churches.

J. S. HANCKEL.

*REPORT of Rev. Israel Harding, Missionary in charge of St. Paul's, Greenville, and St. Timothy's, Wilson.*

ST. PAUL'S CHURCH, GREENVILLE.

Baptisms—White, Adult 3, Infant 5,	8
Communicants—White,	20
Marriages—White,	2
Funeral—White,	1
Contributions—Proceeds of Offertory,	\$55 00

ST. TIMOTHY'S CHURCH, WILSON.

Baptisms—White Infant,	7
Communicants—White,	16
Marriages—White,	3
Funeral,	1
Contributions—Proceeds of Offertory,	\$71 05

ISRAEL HARDING.

*REPORT of Rev. Thos. B. Haughton, Chaplain 50th Reg't N. C. T.*

Since Jan'y 26th, 1863, I have been engaged in the army as Chaplain of the 50th Reg't N. C. T. I have preached on each Lord's Day, and on special occasions except when on a march or prevented by the inclemency of the weather. Have administered to the wants of the

sick, wounded and dying, both in camp and hospital. Apart from my camp duties, I have assisted Rectors of different Parishes. Since the fall of Plymouth, I have visited and ministered to the sick, wounded and dying of the army, and so far as I was able, to the suffering among the citizens of the town. Grace Church, Plymouth, is in much better condition than I expected to find it, the enemy having put in it plain windows and pews. The only injury the Church building sustained during the attack on Plymouth was from three shells, one passing through the spire, one through the roof, and the third destroying the casing of a window. Much credit is due two Communicants of the Church, Miss Kate Harrison and Mrs. R. S. Goelet, for having kept together and instructed the Catechumens of the Parish. I have felt greatly for those of the Parish who have for nearly two years been deprived of the services of the Church. Since my last report I have performed the following special services: Baptized 3 white Adults, 2 white Infants; have buried 4 white Adults and 1 white Infant, and have also married 2 white couples.

T. B. HAUGHTON.

### ST. LUKE'S CHURCH, SALISBURY.

Rev. T. G. HAUGHTON, Rector.

Baptisms—Infant, white 20, colored 18; Adult, white 1, colored 1,	40
Confirmations—White,	4
Communicants—Number last year, white 64, colored 3; added by first Communion 5, by removal 7; lost by death 3, by removal 2; total now, white 71, colored 3,	74
Marriages—White 4, colored 3,	7
Funerals—White 28; colored 3,	31
Contributions—Diocesan Missions,	\$40 00
Bishop's salary,	40 00
Relief Fund,	20 00
Domestic Missions,	20 00
Foreign Missions,	15 00
Education Fund,	10 00
Parochial objects,	517 40
Other objects,	400 55
C. S. Bible Society,	770 00
C. S. Hospitals,	121 00
	<hr/>
	\$1953 95

Visited, baptized, and (we trust) prepared for death, 1 criminal in prison under sentence of death.

T. G. HAUGHTON.

### CHAPEL OF THE CROSS, CHAPEL HILL.

Rev. FRANCIS W. HILLIARD, Rector.

Baptisms—Infant, white 4, colored 7; colored Adult 2,	13
Catechumens—White 20, colored 30,	50



Confirmations—White 11, colored 5,	16
Communicants—Number last year, white 94, colored 2; added by first Communion, white 10, colored 3, by removal, white 6; lost by death, white 3, by removal 20; total now, white 87, colored 5,	92
Marriage—White,	1
Funerals—White 5, colored 2,	7
Contributions—Diocesan Missions,	\$120 60
Bishop's salary,	15 00
Relief Fund,	5 00
Domestic Missions,	70 00
Education Fund,	125 00
Church Building Committee,	20 00
Parochial objects,	679 10
Other objects,	143 35
	<hr/>
	\$1178 05

In stating the number of Communicants reported last year, it will be observed that I have deducted from the number placed in the tabular statement, at that time, such as were then probably reported elsewhere. The present number has been ascertained with care and is believed to be strictly correct, including none elsewhere reported. Of those mentioned as having removed, the number may perhaps be too large, and occasioned by some error in the last report, though the fluctuating character of a part of the congregation, for the last two years, renders some uncertainty in this respect almost unavoidable.

The large increase in the contributions for Parochial objects is probably owing, in great measure, to the establishment of the system of Weekly Offerings. Of the amount contributed for "other objects," a portion was for the families of soldiers in this vicinity, and another for sending the Church Intelligencer to the Army. During the past year this Parish, in common with the community in which it is placed, after being exempted comparatively from the bereavements which have visited the land so widely, has suffered, for its size, in an almost unprecedented degree. But I thank God in being able to believe, that His chastisements have been blessed to our spiritual improvement.

FRANCIS W. HILLIARD.

## IMMANUEL CHURCH, WARRENTON.

Rev. W. HODGES, D. D., Rector.

Baptisms—White, Infant 20, Adult 12,	32
Confirmations—White 22, colored 2,	24
Communicants—Added by first Communion 25; died 4, removed 5; present number	106
Marriages,	6
Funerals,	13
Contributions—Domestic Missions,	\$270 00
Theological School,	177 30
Widows and Orphans', or Relief fund,	170 20

Bishop's salary,	160 00
Diocesan Missions,	160 00
Tracts and Papers for soldiers,	43 00
Parochial and benevolent objects,	350 00

---

\$1330 50

In addition to the above, 20 colored Infants and 1 Adult have been baptized in the Parish, at the house of a refugee, by the Rev. George Patterson. There are also some twenty or thirty Communicants residing temporarily in the Parish, not included in this report.

I have made arrangements to hold Divine Service monthly, during the Summer and Fall, in Halifax county and at Ridgeway.

Sunday School apparently prosperous.

W. HOLGES.

*REPORT of Rev. F. M. Hubbard, D. D., Professor in the University.*

I have rendered such occasional services as have been in my power for the Clergy near me, and have almost constantly assisted the Rector of the Chapel of the Cross.

F. M. HUBBARD.

### ST. JAMES'S CHURCH, HENDERSONVILLE.

Rev. N. COLLIN HUGHES, Rector.

Baptisms—Infant, white 1, colored 7;	8
Confirmations—White 2, colored 2,	4
Communicants—Removed 2, added 2; present number	8
Funerals—Adult, white 1, colored 1,	2
Contributions—Bishop's salary,	\$10 00
Missions,	15 00
Relief Fund,	3 60
Education Fund,	10 00
Parochial purposes,	20 00

---

\$58 60

Several hundred dollars have been collected on account of the Church; its indebtedness has been discharged, and the building was consecrated in September last.

N. COLLIN HUGHES.

### ST. JOHN'S CHURCH, RUTHERFORDTON.

Baptisms—White Infant,	4
Communicants—White, added by first Communion 1,	
by removal 3; present number	23
Funerals—White,	4
Contributions—Bishop's salary,	\$7 50
Missionary Fund,	10 00
Relief Fund,	3 00

---

\$20 50

JOSEPH HUNTER.

## ST. STEPHEN'S CHURCH, GOLDSBOROUGH.

Rev. W. C. HUNTER, Rector.

Baptisms—White Infant,	8
Communicants—No. last year 37; lost by removal 1, added by first Communion 1; total now	37
Funerals—White,	2
Contributions—Diocesan Missions,	\$5. 00
Bishop's salary,	15 00
Relief Fund,	7 50
Offering at Bishop's visitation for	
Diocesan Missions,	80 00
Parochial purposes,	605 00
Diocesan Treasury,	25 00
	<hr/>
	\$737 50

## ST. MARY'S CHURCH, KINSTON.

Rev. W. C. HUNTER, Rector.

Baptisms—White, Adult 1, Infant 4,	5
Confirmations—White,	11
Communicants—Number last year 8; added by first Communion 9; total now	17
Contributions—Bishop's salary and Contingent,	\$10 00
Missionary Fund,	10 00
Relief Fund,	5 00
	<hr/>
	\$25 00

W. C. HUNTER.

## ST. JOHN'S CHURCH, FAYETTEVILLE.

Rev. J. C. HUSKE, Rector.

Baptisms—Infant, white 20, colored 25; white Adult 7,	52
Confirmations—White,	21
Communicants—Number last year, white 175, colored 17; added by first Communion, white 15, by removal, white 6; lost by death, white 5, colored 3, by removal, white 9; total now,	196
Marriages—White 4, colored 2,	6
Funerals—White 15, colored 4,	19
Contributions—Diocesan Missions,	\$320 00
Bishop's salary,	280 00
Relief Fund,	90 00
Domestic Missions,	594 15
Special Collection for Diocesan Miss.,	609 75
Parochial Charities,	539 21
Sunday School,	106 30
	<hr/>
	\$2539 41



The assessments have been paid in the new issue or in its equivalent, by adding one-half to the amounts assessed.

There has been, during the year, an addition of 21 to this Communion by new Communicants and removals, and a decrease by death and removal of 17, leaving a net increase of 4. This does not include a considerable number of refugees, who are considered as only temporary residents.

I have reason to believe that the trials through which we are now passing are not without a spiritual blessing to many among us, and I hope that all feel more deeply our entire dependence upon God, who is visiting us in wrath but yet remembers mercy.

J. C. HUSKE.

## CHURCH OF THE SAVIOUR, NORTHAMPTON.

Rev. FRED. J. LIGHTBOURN, Rector.

Baptisms—White 2, colored 6,	8
Confirmations,	4
Communicants,	17
Marriage,	1
Contributions—Diocesan Seminary,	\$1250 00
Bishop's salary,	20 00
Missionary Fund,	10 00
Relief Fund,	10 00
Offertory,	140 00
	<hr/>
	\$1430 00

FRED. J. LIGHTBOURN.

### *REPORT of Rev. Matthias M. Marshall, Deacon.*

Immediately after my ordination at Warrenton, on the second Sunday in December last, I set out for the army of Northern Virginia, to act in the capacity of Chaplain to the 7th Reg't N. C. Troops, but on my arrival at camp was taken violently sick, and was consequently compelled to resign forthwith the position to which I had been assigned. During the interval of my recovery, I was, the greater part of the time, in Granville county, assisting the Rector of St. John's, Williamsboro', in Divine Service, and preaching there and elsewhere when occasion offered. On the 21st of March I accepted a call to the Parish of St. James, Kittrell's Springs, and officiated there for the first time on the first Sunday in April. From that time this Church has been open for Divine Service on the first and third Sunday in each month.

The following table will show what Ministerial acts have been performed in this Parish since it has been under my charge:

### ST. JAMES, KITTRELL'S SPRINGS.

Baptisms—Infant, white 5, colored 24,	29
Communicants—White,	4
Of these baptisms, five were performed by the Rev. Jos. W. Murphy	

of Henderson. Of the Communicants, one is a refugee, and hence a temporary resident.

An interesting Bible Class, and a Sunday School, numbering about 15 pupils, which meet alternately in the morning and afternoon of every Sunday, have been organized.

Funds are being raised for repairing the Church building, of which it stands much in need, and, I doubt not, such repairs will be made during the approaching Summer.

### BETHEL, (MISSIONARY STATION,) GRANVILLE COUNTY.

Baptisms—White, Infant 4, Adult 2,	6
Communicant—White,	1

Bethel is situated on the Oxford road, 6 miles from Kittrell's Springs, where I preach on the second and fourth Sunday of each month to large and apparently interested congregations. Here, too, have been organized an interesting Sunday School and a Bible Class, composed of about 30 young persons of both sexes, who seem to be interested in the services of the Church. This Class—several members of which are already candidates for Confirmation—together with the Sunday School, meets also alternately in the morning and afternoon of every Sunday.

### ASHBURN, GRANVILLE COUNTY.

At Ashburn, the residence of B. A. Capehart, Esq., I have the *entire* Evening Service, and preach, for the benefit of the servants of the plantation, every Sunday night. My report for St. James's includes the Ministerial acts performed among them.

MATTHIAS M. MARSHALL.

### *REPORT of Rev. R. H. Mason, Missionary.*

During the past year I have preached regularly at Perkinsville and Collettsville as a Missionary, besides elsewhere occasionally. I have also been teaching in a private family at the former place.

Baptisms—Infant, white 5, colored 1; colored Adult 2,	8
Funerals—White 2, colored 5,	7

R. H. MASON.

### CHRIST CHURCH, RALEIGH.

Rev. R. S. MASON, D. D., Rector.

Baptisms—Infant, white 9, colored 3; white Adult 6,	18
Catechumens—White 40, colored 60,	100
Confirmations—White 15, colored 3,	18
Communicants—Number last year, white 131, colored 13;	
added by first Communion, white 11,	
colored 3, by removal, white 1; lost	
by removal, white 1, colored 1, by	
withdrawal, white 1, colored 1; total	
now, white 142, colored 14,	156

Marriages—White 3, colored 1,	4
Funerals—White,	6
Contributions—Diocesan Missions,	*\$900 00
Bishop's salary,	284 00
Relief Fund,	*150 00
Domestic Missions,	374 00
Parochial objects,	551 95
Other objects,	376 00
In addition to the sums enumerated above, the Bishop, on the first of May, collected	126 00
	<hr/> \$2516 95

\*\$950 of these sums was in the old issue and \$100 in new issue. \$50 of the amount were contributed by a few ladies of the congregation, and \$15 by a Chaplain in the army as a thank-offering for deliverance from sickness and danger.

R. S. MASON.

## CHURCH OF THE HOLY INNOCENTS, HENDERSON.

Rev. JOS. W. MURPHY, Rector.

Baptisms—Infant, white 1, colored 18; Adult, white 1, colored 2,	22
Catechumens—White,	36
Confirmations—White 5, colored 3,	8
Communicants—Number last year, white 27, colored 6; lost by death and removal 7; added by restoration from suspension 1, by removal 5, by first Communion 8; to- tal now, white 31, colored 9,	40.
Marriages—White,	3
Burial—Colored,	1
Contributions—Bishop's salary, (Assessment),	\$15 00
Diocesan Missions, "	15 00
Relief Fund, "	7 50
For same objects in the same pro- portion, (additional),	50 00
Diocesan Missions,	27 50
Education Fund,	54 00
Relief Fund,	10 00
Domestic Missions,	13 00
Parochial objects,	2650 00
Diocesan Missions, (at Bishop's vis- itation,)	53 00
	<hr/> \$2895 00

Of the baptisms reported above, one was by Rev. H. H. Prout during his Rectorship, and of the marriages, one was by him.

In addition to the above, I buried one child near Louisburg, within the parochial cure of Rev. Mr. Gilliam, and baptized 5 children near Kittrell's Springs, in the congregation of Rev. Mr. Marshall.



From the date of my last report to Nov. 2, 1863, I continued my work as Chaplain of the 32d Reg't N. C. T., giving the soldiers under my care such attention as circumstances seemed to allow. During the month of July, after the battle of Gettysburg, and at one of the field hospitals, I buried 23 soldiers.

On the 22d of November I took charge of this Parish, and in January moved into a Rectory which the Vestry secured and paid for after my acceptance. Contributions for my support are not included in the sum reported for Parochial objects.

Our Church is opened for Divine Service every Wednesday and Friday, and on all Holy Days.

JOSEPH W. MURPHY.

*REPORT of Rev. George Patterson, Chaplain 3d Reg't N. C. T.*

Baptisms—Infant, white 6, colored 34; Adult, white 17,	
colored 2,	59
Confirmations—Colored,	2
Marriages—White 2, colored 4,	6
Funerals—White 20, colored 14,	34
Offerings,	\$60 00

I have been connected with this Regiment since Dec'r '62, and desire to place upon record, not only what the Church has done here, but also to speak of the great kindness which I have ever received from Col. Thruston, Lt. Col. Parsley, and the officers and men of this command.

They have not only promptly responded to my temporal wants, but have more than anticipated them, and in my Priestly work they have given me their most cordial co-operation. I daily pray God to reward them with great spiritual blessings, both here and hereafter.

On Sundays the Services of the Church are read in accordance with the Book of Common Prayer, and the Holy Eucharist is celebrated and administered with as much regularity as possible.

On the 20th June '63, at Sharpsburg, Maryland, I read the Funeral Office over the bodies of our soldiers who were killed in the battle near that place on the 17th Sept. 1862: The donation mentioned above was the freewill offering of this Regiment, and has been appropriated in purchasing Bibles, Testaments and Prayer Books for our men.

I have received several sums of money from the Faithful in North Carolina, for the benefit of this Regiment. I have used these sums in accordance with the wishes of the donors. From A. H. Van Bokkelin, Esq., of Wilmington, I have received a valuable horse, as also many other useful gifts, which I desire publicly to acknowledge.

GEO. PATTERSON,  
Chaplain 3d N. C. Infy.

*REPORT of Rev. Girard W. Phelps, Chaplain 17th Reg't N. C. T.*

I was ordained 14th Dec'r 1863, and was appointed Chaplain 17th Reg't N. C. T. 15th Jan'y 1864, since which time I have been laboring for the good of my Regiment, visiting the hospitals, and tending the sick. I have baptized none; married none.

GIRARD W. PHELPS.

## ST. JOHN'S CHURCH, WILLIAMSBOROUGH.

Rev. H. H. PROUT, Rector.

Baptisms—White Infant 6; Adult, white 2, colored 1,	9
Communicants—Lost by death, white 1; total now, white 24, colored 1,	25
Funerals—White,	5
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	15 00
Relief Fund,	7 50
Parochial objects,	2800 00

---

\$2837 50

H. H. PROUT.

## GRACE CHURCH, MORGANTON.

Rev. S. C. ROBERTS, Rector.

*Baptisms—Infant, white 8, colored 19,	27
Catechumens,	17
Confirmations—White,	5
Communicants—Number last year, white 48, colored 3; added by first Communion, white 6, by removal, white 3; lost by removal, white 4; total now, white 53, col'd 3,	56
Funerals—White,	4
Marriages—White 1, colored 1,	2
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	15 00
Relief Fund,	5 00
Domestic Missions,	90 25
Education Fund,	19 75
Other objects,	266 35

---

\$411 35

\*18 of the colored infants reported were baptized by Rev. J. C. Huske.

## ST. JAMES'S CHURCH, LENOIR.

Rev. S. C. ROBERTS, Rector.

Baptisms—White Infant,	3
Communicants—White, number last year 23; added by removal 4,	27
Funeral—White,	1
Contributions—Diocesan Missions,	\$8 00
Bishop's salary,	12 00
Relief Fund,	7 50
Foreign Missions,	8 00
Domestic Missions,	99 60

---

\$135 10

S. C. ROBERTS.

## ST. PAUL'S CHURCH, EDENTON—1862-4.

Rev. H. A. SKINNER, Rector.

The congregation has not materially increased, save by infant baptisms, and was vastly weakened by the fact that most of its wealthiest and most zealous members were compelled to leave their homes upon the fall of Roanoke Island in 1862. But the Church having been quite regularly opened since the Summer following that event, some of the refugees having returned, and the ordinances been regularly administered, I have the satisfaction of perceiving that some head has been made against the prevailing demoralization of the times. The attendance at Divine Service has been much increased during the year past, and many are now attracted, in these troublous and exciting times, by the sober ritual of the Church, whom prejudices have hitherto kept away from her peaceful courts. An unavoidable residence four miles from town has prevented that minute attention to the Parish and Sunday School which I could have desired; indeed there were so many obstacles in the way of the latter, that it has been suspended indefinitely.

Communicants—White,	20
Baptisms—White 18, colored 7,	25
Marriages—White 3, colored 1,	4
Funerals—White,	10
Contributions for Parochial objects,	\$78 42

H. A. SKINNER.

## ST. MARY'S SCHOOL, RALEIGH.

Right Rev. THOS. ATKINSON, D. D., Visiter.  
 Rev. ALDERT SMEDES, D. D., Rector.  
 Rev. BENNETT SMEDES, Assistant.

Baptisms—Adult,	2
Communicants—Resident 9, Pupils 33; in all	42
Confirmations,	20

Seven are expecting to receive the Holy Communion, for the first time, at its next administration.

Contributions, in all,	\$302 75
of which have been paid—To Diocesan Missions,	170 00
To the Relief Fund,	25 00
To the Poor,	40 00

The School numbers one hundred and twenty Boarding and forty Day pupils, and though larger than ever before, it is believed that it was never more worthy than now of the generous measure it has always enjoyed of favor and confidence.

ALDERT SMEDES.

*REPORT of Rev. W. E. Snowden, Rector of Church of the Holy Trinity, Hertford, Perquimons County.*

I have not been able to attend the Councils of the Church since 1861, and the derangement consequent upon four different removals puts it



out of my power to make anything like an accurate report of my official acts. Amid many distresses from the enemy, I have yet never been out of reach of my people or my ministerial duties. On the contrary, the Services of the Church have been maintained more constantly than in times of peace; and always in their fullness. Making allowance for the loss of the Parish by removals, deaths and men in the army, the attendance on the Services of the Church have been very good and encouraging. The large majority of the members of the Parish reside in the country, and the attendance from that part of it is very infrequent,—owing to the loss of servants and means of conveyance, and to the necessity also of remaining at home to guard their homes and property. Taking these serious deductions into consideration, the Parish has evinced hopeful signs of life and growth. I trust and believe that to many the Church has proved in these times a refuge from the storm and covert from the heat. I grieve to say that evidences are not wanting of moral and religious deterioration in the community, as one of the results of the war. But there are also many indications of a wholesome effect of God's chastening Hand in working the peaceable fruit of righteousness—in producing a deeper earnestness, more circumspection, and a drawing near to God in a stricter dependence on His mighty Hand.

#### ST. BARNABAS, WOODVILLE, PERQUIMONS COUNTY.

My public ministrations were for a time interrupted here, but they have been long since resumed, and the work of the Church, though limited, has been blessed in the experience of those within its reach, and I think it promises expansion in the future. I preach to the slaves on the afternoon of my monthly visit to St. Barnabas, and always have large and attentive congregations.

#### ST. MARY'S, GATESVILLE.

I have visited this Parish, and preached both at St. Mary's and Lasiter's Chapel, as often as the disturbed state of the country permitted, since my last report, and have performed several official acts. It will be a good field for active, devoted labor, when it can be entered again.

W. E. SNOWDEN.

#### ST. BARTHOLOMEW'S CHURCH, PITTSBOROUGH.

Rev. ROB'T B. SUTTON, Rector.

Baptisms—White, Infant 3, Adult 2,	5
Catechumens—White 25, colored (about) 30,	55
Confirmations—White,	5
Communicants—Number last year, white 41, colored 5;	
added by first Communion 2; lost by	
death 2, by removal 2, otherwise 1;	
present number, white 38, colored 5,	43
Refugee Communicants—White,	7
Marriage—White,	1
Funerals—White 7, colored 2,	9

Contributions—Diocesan Missions,	\$90 00
Bishop's salary, &c.	80 00
Relief Fund,	33 00
Domestic Missions,	100 00
Other purposes,	35 00
	<hr/>
	\$338 00

Beginning with January of this year, I have regularly received from some person unknown to me in Wilmington five dollars per month, which has been applied as requested.

### ST. MARK'S, DEEP RIVER.

Rev. ROBT B. SUTTON, Rector.

Baptisms—Colored Infant,	2
Communicants—Present number,	14
Contributions—Bishop's salary, &c.	\$15 00
Missionary Fund,	25 00
Relief Fund,	5 00
Domestic Missions,	20 00
Other purposes,	2 40
	<hr/>
	\$67 40

### SWANN'S STATION, MOORE COUNTY.

Rev. ROBT B. SUTTON, Missionary.

Baptisms—Infant, white 1, colored 12,	13
Communicants—Number last year 3; added by first Communion 1; present number	4

### HAYWOOD, CHATHAM COUNTY.

Rev. ROBT B. SUTTON, Missionary.

Communicants—Last reported 5; added by first Communion 1, by removal 1; present No.	7
---	---

### POOR HOUSE, CHATHAM COUNTY.

Rev. ROBT B. SUTTON, Missionary.

There is a monthly service held at this place the second Sunday afternoon of each month, which is well attended by persons living in the neighborhood.

R. B. SUTTON.

### ST. PAUL'S CHURCH, CLINTON.

Rev. JOHN C. TENNANT, late Rector.

Baptisms—White 3, colored 6; Adult, white 1, colored 1,	11
Marriage—White,	1
Burials—White 1, colored 2,	3

Communicants—White 33, colored 5,

38

Several persons are awaiting Confirmation.

The above report is for two months from August 14th to Oct'r 10th, 1863.

The Rector has been suspended from his official duties for the last six months by the Bishop, to await the decision of an Ecclesiastical investigation into the truth of certain rumors affecting his character, which has not yet been arrived at by the Presenters.

On April 15th, 1864, his connection with the Parish was terminated by the Vestry, by reason of their disinclination to submit to longer delay in the matter, and their inability to afford him support

JOHN C TENNANT.

## ST. STEPHEN'S CHURCH, OXFORD.

Rev. MAURICE H. VAUGHAN, Rector.

Baptisms—Infant, white 15, colored 15; white Adult 1,	31
Confirmations,	9
Communicants— White, Resident 46, Refugee 23,	69
Marriages—Colored,	3
Funerals—White 6, colored 4,	10
Sunday School Scholars,	65
Sunday School Teachers,	11
Contributions—Diocesan Missions,	\$80 00
Bishop's salary and Contingent Fund,	30 00
Relief Fund,	7 50
Other Diocesan objects,	152 21
Parochial objects,	738 38
	<hr/>
	\$958 09

I accepted the Rectorship of St. Stephen's Church August 6, 1863, and entered immediately upon the discharge of my duties; since which time the Church has never been closed but one Sunday, and then it was by advice from the civil authorities. I have also had Service on Wednesdays and Fridays, and on every Feast and Fast day.

During Lent the Church has been open for daily devotions.

All these Services have been well attended

It is a source of congratulation to the Parish, and especially to the Rector, that the balance of the debt on the Rectory has been liquidated, and a title to the property has been placed in the possession of the Vestry.

This Parish supports itself, independent of the Missionary stipend.

How earnestly we trust that God will continue to aid and encourage us, by advancing the cause of His kingdom in our midst.

M. H. VAUGHAN.

## GRACE CHURCH, BERTIE COUNTY.

Rev. CYRUS WATERS, Rector.

Baptisms—White Infant,	3
Communicants,	13



Contributions—Diocesan Missions,	\$10 00
Bishop's salary,	10 00
Relief Fund,	5 00
Parochial objects,	25 00
	<hr/>
	\$50 00

## ST. THOMAS'S CHURCH, WINDSOR.

Rev. CYRUS WATERS, Rector.

Baptisms—White Infant,	4
Communicants—Died, white 3; suspended, colored 1; present number	43
Marriage—White,	1
Funerals,	6
Contributions—Diocesan Missions,	\$30 00
Bishop's salary,	27 00
Relief Fund,	9 00
Parochial objects,	28 00
	<hr/>
	\$94 00

*REPORT of Rev. Geo. B. Wetmore, Rector, and Rev. S. S. Barber,  
Assistant Minister, of Christ Church, Rowan, and other Parishes.*

## CHRIST CHURCH. ROWAN.

Baptisms—White, Infant 4, Adult 1; colored Infant 2,	7
Confirmations—White 11, (5 belonging to other Parishes,)	6
Communicants—Number last year, white 63, colored 12; added by Confirmation, white 6; lost by death, white 2; present number, white 67, colored 12,	79
Marriage—White,	1
Funerals—White,	10
Contributions—Diocesan Missions \$50, (and at Bishop's visitation \$10-60,)	\$60 60
Bishop's salary,	30 00
Relief Fund,	20 00
Domestic Missions,	50 00
	<hr/>
	\$160 60

## ST. ANDREW'S CHURCH, ROWAN.

Baptisms—Infant, white 2, colored 1,	3
Confirmations, (at Christ Church,) white,	2
Communicants—Number last year, white 24, colored 2; added by Confirmation, white 2, by removal, white 2, colored 1; lost by suspension, white 1; present number, white 27, colored 3,	30

Funerals—White,	3
Contributions—Diocesan Missions,	\$15 00
Bishop's salary,	12 00
Relief Fund,	7 00
Domestic Missions,	8 00
	<hr/>
	\$42 00

## ST. JAMES'S CHURCH, IREDELL.

Baptisms—Infant, white 3, colored 1,	4
Confirmations—White 5, (and 1 at Christ Church,) colored 1,	7
Communicants—Number last year, white 48, colored 11; added by Confirmation, white 3; lost by death, white 2; present number, white 49, colored 11,	60
Contributions—Diocesan Missions,	\$10 00
Bishop's salary,	10 00
Relief Fund,	5 00
	<hr/>
	\$25 00

## CHURCH OF THE REDEMPTION, LEXINGTON.

Communicants—White,	8
Contributions—Diocesan Missions \$15, (and at Bishop's visitation \$26 45,) Bishop's salary,	\$41 45
Relief Fund,	12 00
	6 80
	<hr/>
	\$60 25

## ST. PHILIP'S CHURCH, MOCKSVILLE.

Baptism—White Adult,	1
Confirmations—White,	4
Communicants—Number last year, white 7, colored 1; added by Confirmation, white 4; lost by removal, white 1; present number, white 9, colored 1,	10
Marriages—White,	2
Funeral—Colored,	1
Contributions—Diocesan Missions \$20, (and at Bishop's visitation \$21 45,) Bishop's salary,	\$41 45
Relief Fund,	\$16 00
	4 00
	<hr/>
	\$61 45

## HUNTSVILLE.

Baptisms—Infant, white 1, colored 4; Adult, white 1,	
colored 2,	8
Confirmations—White,	2
Communicants—Number last year, white 8, colored 1;	
added by Confirmation, white 2; lost	
by death, white 1; present number,	
white 9, colored 1,	10
Marriages—White,	2
Funerals—White 6, colored 1,	7
Contributions—Bishop's salary,	\$24 67

## COOLEEMEE HILL.

Baptisms—White Infant 1, colored Adult 1,	2
Catechumens—Colored, about	40
GEO. B. WETMORE.	
S. S. BARBER.	

## ST. LUKE'S CHURCH, LINCOLNTON.

Rev. W. R. WETMORE, Rector.

Baptisms—Adult, white 4, colored 2; Infant, white 14,	
colored 18,	38
Catechumens—White 35, colored 22,	57
Confirmations—White 9, colored 7,	16
Communicants—White 45, colored 18,	*63
Marriage—White,	1
Funerals—White 4, colored 6,	10
Contributions—Diocesan Missions,	\$41 60
Bishop's salary,	15 00
Relief Fund,	13 00
Education Fund,	27 04
Domestic Missions,	56 73
Other collections,	496 49
	<hr/>
	\$649 86

\*This number does not include refugees.

In addition to the Communicants above reported, there are some 8 or 9 residing in Lincoln County.

During the past year I have preached, once every month, at a Cotton Factory near town; once every other month at a School House about six miles from town, and every Sunday night, when at home, to the negroes in St. Luke's Church.

## CHURCH OF THE REDEEMER, SHELBY.

Rev. W. R. WETMORE, Rector.

I have recently discontinued regular services in this Church, the



congregation, never large, having been much interfered with by removal. With the aid of \$225 from St. James's Parish, Wilmington, and of \$362 70 from the Church Building Society, the debt on the Church was paid, and on the Festival of St. Michael and All Angels the building was consecrated. I have only to report 1 Baptism—a white Infant. I hope, when better times come, that regular services will be resumed.

Contributions—Diocesan Missions, collection at Bishop's

visitation \$15 50, collected at	
other times \$14 88,	\$30 38
Bishop's salary,	14 88
Relief Fund,	7 44
Parochial objects,	2 40

\$55 10

W. R. WETMORE.

## CHURCH OF THE EPIPHANY, LEAKEVILLE

Rev. EDMUND WITHERS, Rector.

Baptism—White Infant,	1
Burial—White Adult,	1
Present number of Communicants,	24

I took charge of this Parish on the 1st of December last, and have been regularly officiating in the same since that time

EDMUND WITHERS.

## SCALE OF ASSESSMENTS.

		Bishop's Salary and contingent	Missionary Fund	Relief Fund.
Trinity church,	Asheville,	\$24 00	\$26 00	\$15 00
St Thomas's church,	Beth,	20 00	24 00	9 00
St Paul's church,	Beaufort,	10 00	5 00	7 50
Trinity chapel,	Beaufort county,	48 00	54 00	15 00
Zion chapel,	Beaufort county,	20 00	24 00	9 00
Grace church,	Bertie county,	15 00	15 00	7 50
St Peter's church,	Charlotte,	30 00	60 00	2 00
St Mark's church,	Chatham county,	30 00	30 00	10 00
Chapel of the Cross,	Chapel Hill,	30 00	30 00	10 00
St Thomas's church,	Craven county,	40 00	44 00	13 00
St Paul's church,	Clinton,	30 00	0 00	15 00
St John's church,	Durham's Creek,	15 00	5 00	10 00
St Paul's church,	Edenton,	532 00	600 00	144 00
Christ church,	Elizabeth City,	30 00	100 00	36 00
St John's church,	Fayetteville,	560 00	640 00	180 00
St Mary's church,	Gatesville,	30 00	30 00	20 00
St Stephen's church,	Goldsbrough,	30 00	10 00	15 00
St Paul's church,	Greenville,	30 00	30 00	10 00
St Mark's church,	Halifax,	10 00	24 00	15 00

		Bishop's Salary and Contingent	Missionary Fund.	Relief Fund.
Church of the Holy Innocents,	Henderson,	\$30 00	\$30 00	\$15 00
St James's church,	Hendersonville,	.....	.....	.....
Calvary church,	Henderson county	100 00	100 00	40 00
St John's in the Wilderness,	Henderson county	9 00	110 00	36 00
St Matthew's church,	Hillsborough,	100 00	80 00	40 00
Church of the Holy Trinity,	Hertford,	54 00	60 00	7 50
St James's church,	Iredell county,	15 00	10 00	7 50
Church of the Saviour,	Jackson,	16 00	18 00	6 00
St Mary's church,	Kinston,	20 00	20 00	15 00
St James's church,	Kittrell's Springs,	8 00	8 00	4 00
Church of the Epiphany,	Leaksville,	20 00	24 00	15 00
St James's church,	Lenoir,	16 00	24 00	15 00
Church of the Redemption,	Lexington,	15 00	20 00	10 00
St Luke's church,	Lincolnton,	30 00	30 00	10 00
St Paul's church,	Louisburg,	50 00	50 00	9 00
St Philip's church,	Mocksville,	15 00	16 00	6 00
Grace church	Morganton,	30 00	30 00	10 00
St Barnabas' church,	Murfreesborough,	15 00	15 00	7 50
Christ church,	Newbern,	500 00	640 00	180 00
St Mary's chapel,	Orange county,	14 00	10 00	6 00
St Stephen's church,	Oxford,	60 00	60 00	15 00
St Bartholomew's church,	Pittsborough,	80 00	90 00	36 00
St John's church,	Pitt county,	15 00	30 00	6 00
Grace church,	Plymouth,	26 00	36 00	10 00
Christ church,	Raleigh,	160 00	640 00	180 00
St Mary's school,	Raleigh,	.....	300 00	36 00
Christ church,	Rockfish,	30 00	30 00	10 00
Christ church,	Rowan county,	40 00	44 00	13 00
St Andrew's church,	Rowan county,	30 00	20 00	15 00
St John's church,	Rutherfordton,	15 00	20 00	6 00
St Luke's church,	Salisbury,	20 00	80 00	30 00
Trinity church	Scotland Neck,	96 00	130 00	36 00
St David's church,	Scuppernong,	68 00	100 00	40 00
Church of the Redeemer,	Shelby,	8 00	8 00	4 00
St Philip's church,	Smithville,	16 00	18 00	6 00
St Paul's church,	Swift Creek,	8 00	8 00	4 00
Calvary church,	Tarborough,	100 00	100 00	28 00
Calvary church,	Wadesborough,	40 00	40 00	18 00
Immanuel church,	Warrenton,	134 00	150 00	54 00
St Peter's church,	Washington,	300 00	320 00	106 00
St Luke's church,	Washington o'ty,	15 00	14 00	6 00
St Paul's church,	Wilkesborough,	40 00	50 00	15 00
St John's church,	Williamsborough,	30 00	30 00	15 00
Church of the Advent,	Williamston,	15 00	18 00	6 00
St James's church,	Wilmington,	600 00	700 00	180 00
St John's church,	Wilmington,	100 00	80 00	20 00
St Paul's church,	Wilmington,	40 00	40 00	20 00
St Timothy's church,	Wilson,	8 00	8 00	4 00
St Thomas's church,	Windsor,	51 00	60 00	18 00

Dr.

*Missionary Fund for Current purposes,*

1868,			
May 24.	To cash paid sundry Clergy for Missionary services—		
	Rev Jarvis Buxton,	100	00
	Rev S S Barber,	75	
	Ditto, special,	25	
	Rev C T Bland,	100	
	Rev N C Hughes,	100	
	Rev G B Wetmore,	100	
	Rev R B Sutton,	100	
	Rev F W Hilliard,	100	
	Rev Israel Harding,	100	
	Rev W R Wetmore,	100	
	Rev James Moore,	100	
June 1.	Rev Jos Hunter,	116	66
July 9.	Rev W E Snowden,	100	
	Ditto, arrears,	100	
			\$1316 66
	Postages,		7 00
Sep. 15	To cash paid Clergy for services—		
	Rev G B Wetmore,	100	
	Rev Israel Harding,	100	
	Rev R B Sutton,	100	
	Rev M A Curtis, D D,	100	
	Rev James Moore,	100	
	Rev Jarvis Buxton,	100	
	Rev G M Everhart,	100	
	Rev F W Hilliard,	100	
	Rev W R Wetmore,	100	
	Rev C T Bland,	100	
	Rev R W Barber,	100	
	Rev N C Hughes,	100	
	Rev S W Kennerly,	100	
	Rev W E Snowden,	100	
	Rev J C Tennant,	100	
	Rev S S Barber,	75	
Oct. 15	Rev Luther Eborn,	100	
Nov. 16	Rev Cyrus Waters,	100	
1864,			1775 00
Mar. 8	Rev F W Hilliard,	200	
	Rev G M Everhart,	200	
10	Rev R B Sutton,	200	
12	Rev G B Wetmore,	200	
	Rev W R Wetmore,	200	
16	Rev S S Barber,	200	
	Rev R A Castleman,	200	
19	Rev Jarvis Buxton,	200	
23	Rev R W Barber,	200	
29	Rev N C Hughes,	200	
April 28	Rev M A Curtis, D D,	100	
			2100 00
	To less one-third on \$1548 24 old issue,		514 41
May 20	To cash paid for services prior to Council—		
	Rev C T Bland,	133	33
	Rev Israel Harding,	133	33
	Rev Luther Eborn,	133	33
	Rev W E Snowden,	138	84
			538 33
	By amount carried forward,		\$6246 40



in account with Treasurer of Council.

Cr.

1863,

May 15.	By balance on hand as reported to Council.		\$2599 24
16.	By cash collection St John's, Fayetteville,	\$405 00	
	Chapel of the Cross, Chapel Hill,	15 00	
	St Paul's, Greenville,	15 00	
	St Timothy's, Wilson,	4 00	
	St David's, Scuppernon,	50 00	
	St John's, Wilmington,	40 00	
	St Luke's, Salisbury,	40 00	
	St Paul's, Clincon,	5 00	
	Holy Innocent's, Henderson,	15 00	
	St John's, Williamsborough,	15 00	
	Mrs Vaughan, Elizabeth City,	2 00	
	St Mark's, Deep River,	20 00	
	St James's, Hendersonville,	22 00	
	Immanuel church, Warrenton,	75 00	
			723 00
19	St Paul's, Louisburg,	25 00	
20.	Christ church, Rowan,	6 00	
	St Andrew's, Rowan,	6 00	
	St James's, Iredell,	2 00	
	Church of Redemption, Lexington,	7 50	
	St Philip's, Mocksville, and Huntsville,	9 00	
22.	Trinity church, Asheville, for 1864,	25 00	
	Chapel of the Cross, Chapel Hill, donation,	50 00	
June 13	Calvary church, Wadesborough,	20 00	
	Church of Epiphany, Leaksville,	24 00	
July 17	St John's, Rutherfordton,	10 00	
			184 50
Oct 20	By cash Thank-offering of a wife for her husband's safe return from Fort McHenry,		20 00
	St James's, Wilmington, Aug 31, \$140; Dec 3, \$210.		350 00
Nov. 12	Trinity church, Asheville,	57 50	
	Reuben Golding, Germantown,	10 00	
			67 50
	Dividend on 12 shares C F Bank stock,		90 00
	Sundry collections by Bp Atkinson—		
	Aug 28—Gwyn's chapel,	17 00	
	30—Wilkesborough,	8 66	
	Sept 6—Lenoir,	62 15	
	13—Asheville	77 00	
	17—Waynesville, a Lady,	5 00	
	24—Calvary, Henderson county,	16 00	
	Daniel Blake, Esq,	50 00	
	29—Shelby,	15 50	
	Oct'r 7—Christ church, Rowan,	10 60	
	11—Lexington,	26 45	
	16—Mocksville,	10 60	
	18—Huntsville,	49 65	
	20—Richmond Hill,	15 85	
	25—Germantown,	12 50	
	29—Leaksville,	24 60	
			401 56
28	Mrs H E and Miss Annie Page,		75 00
Dec 24	Trinity church, Scotland Neck,		250 00
	Calvary church, Tarborough,		76 00
1864,			
Jan'y 1	John Wilkes, Esq, Charlotte,		100 00
	By amount carried forward,		\$4907 56

Dr.

*Missionary Fund for Current purposes,*

1864,

May 20.

To amount brought forward,

\$6246 40

June 21. To balance to new account,

2846 50

\$9092 90

## in account with Treasurer of Council—continued.

CR.

1864			
Jan'y 6	By amount brought forward,		\$4907 50
	St Mary's school. Raleigh,		100 00
	Chapel of the Cross, Chapel Hill,		70 00
8	Holy Innocent's Henderson,		25 00
14	By Bp Atkinson, from Warrenton,	74 85	
	" " Oxford,	60 05	
			136 90
Feb'y	Collection St John's Fayetteville,		609 75
23	St Bartholomew's, Pittsborough,	45 00	
	St Mark's Deep River,	15 00	
29	Holy Innocents Henderson,	15 00	
Mar. 30	" " " "	10 00	
1	St Matthew's Hillsborough,	100 00	
24	St Mary's, Raleigh,	70 00	
			255 00
30	St John's, Rutherfordton,	10 00	
April 28	Richmond Hill,	6 75	
	St Paul's, Wilkesboro', and Gwyn's chapel,	28 00	
	Statesville,	13 00	
	Rev M A Curtis, D D,	100 00	
	S John's, Fayetteville. Assessment \$220,		
	difference in currency \$160,	480 00	
			637 75
May 18	By cash received at Williamsborough—		
	St John's, Wilmington,	40 00	
	St Mary's Orange,	3 32	
	Christ church, Raleigh,	550 00	
	Ditto, Ladies of	33 32	
	Richmond Hill, Yadkin,	1 00	
	St Peter's, Charlotte,	15 00	
	Holy Innocents, Henderson,	20 00	
	Trinity church, Scotland Neck,	140 00	
	Calvary, Trrborough,	100 00	
	Immanuel, Warrenton,	106 67	
	St Mark's Halifax,	13 00	
	St James's, Wilmington,	600 00	
	Grace church Morganton,	10 00	
	St James's, Lenoir,	8 00	
	St John's, Williamsborough,	15 00	
	Chapel of the Cross, Chapel Hill,	15 00	
	St Stephen's, Goldsborough,	5 00	
	" " additional,	16 67	
	St Mary's, Kinston,	10 00	
	St Luke's, Lincolnton,	41 60	
	Church of the Redeemer, Shelby,	14 88	
	Calvary, Wadesborough,	20 00	
	St Luke's, Salisbury,	40 00	
	Collection at Williamsborough,	384 01	
	Ditto at Communion,	141 85	
	St John's, Rutherfordton, by Bp Atkinson, \$10 old iss,	6 66	
			\$9092 90
June 21.	By balance from old account,		\$2846 50



Dr.

*Relief Fund for disabled Clergy and Widows and Orphans*

1868.			
May 23.	To cash remitted	Mrs Alice Greene,	\$425 00
		Mrs Wiley,	425 00
26.		Mrs Benton,	425 00
1864,			
Jan'y 18.		Mrs Greene,	200 00
		Mrs Wiley.	200 00
		Mrs Benton,	200 00
			<hr/>
			\$1875 00

To amount carried forward,

---

\$1875 00

## of deceased Clergy, in account with Treasurer of Council.

Cr.

1863			
May 16	By balance on hand as reported to Council,		\$1147 05
	By cash from Holy Innocents, Henderson,		7 50
	St Paul's, Greenville,		5 00
	St Timothy's Wilson,		2 00
	St David's, Scuppernon,		21 00
	St John's, Wilmington,		10 00
	St Luke's, Salisbury,		10 00
	St Paul's, Clinton,		7 50
	St John's, Williamsborough,		7 00
	St Mark's Deep River,		10 00
	St James's Hendersonville,		4 75
	Immanuel, Warrenton,		24 00
15	Chapel of the Cross Chapel Hill,		5 00
19	St Paul's, Lumburg,		4 50
20	Christ church, Rowan,		8 85
	St Andrew's, Rowan,		3 20
	St James's, Iredell,		7 00
	Church of Redemption Lexington,		3 75
	St Philip's, Mocksville, and Huntsville,		4 00
22	Trinity Asheville for 1864,		10 00
	Cash by Rev J C Huske,		2 00
June 13	Calvary church Wadesborough,		9 00
	Church of the Epiphany, Leaksville,		16 00
July 17	St John's, Rutherfordton,		3 00
	St James's Wilmington, Aug 31, \$36; Dec 3, \$54,		90 00
Nov. 14	R D Golfing, Esq, Germanton,		5 00
1864,			
Jan'y 1	John Wilkes Esq Charlotte,		100 00
	St Mary's, Raleigh,		25 30
11	Calvary, Wadesborough,		25 00
14	St James's, Wilmington,		417 70
	Warrenton, by Bp Atkinson,		45 65
Feb. 23	St Bartholomew's, Pittsborough,		18 00
	St Mark's Deep River,		5 00
29	Holy Innocents Henderson,		5 00
Mar 1	St Matthew's, Hillsborough,		50 00
30	Holy Innocents, Henderson,		10 00
	St John's, Rutherfordton,		3 00
	St John's, Fayetteville, Assessment \$90, difference in currency \$45,		135 00
May 13	By cash received at Williamsborough—		
	St John's, Wilmington,		10 00
	St Mary's, Orange,		2 00
	Christ church, Raleigh,		150 00
	Richmond Hill,		1 00
	St Peter's Charlotte,		6 00
	St Matthew's Hillsborough,		133 33
	Holy Innocents, Henderson,		10 00
	Collection at Williamsborough,		127 76
	Trinity, Scotland Neck,		100 00
	Calvary, Tarborough,		50 00
	Immanuel, Warrenton,		93 33
	St Mark's, Halifax,		8 33
	Grace church, Morganton,		3 33
	St James's, Lenoir,		4 50
	St John's, Williamsborough,		7 50
	By amount carried forward,		\$2953 08





*of dec'd Clergy, in account with Treasurer of Council—continued. CR.*

186 ,			
May 18.	By amount brought forward,		\$2963 03
	Chapel of the Cross, Chapel Hill,		5 00
	Christ church, Rowan,		20 00
	St Andrew's, Rowan,		7 00
	St James's, Iredell,		5 00
	Church of the Redemption, Lexington,		6 80
	St Philip's, Mocksville,		4 00
	St Stephen's, Goldsborough,		7 50
	St Mary's, Kinston,		5 00
	St Luke's, Lincolnton,		13 00
	Church of the Redeemer, Shelby,		7 44
	Calvary, Wadesborough,		9 00
	St Luke's, Salisbury,		13 33
	St John's, Rutherfordton, by Bp Atkinson, less \$1,		2 00
			<hr/>
			\$306 10
			<hr/>
	Balance to new account.		\$1066 12

*Expenses of Council, in account with Treasurer.*

CR.

1863,			
May 15	By balance on hand as reported to Cornoil,		\$1313 02
	By cash Chapel of the Cross, Chapel Hill,	15 00	
	St Paul's, Greenville,	15 00	
	St Timothy's, Wilson,	4 00	
	St David's, Souppernong,	34 00	
	St John's, Wilmington,	50 00	
	St Luke's, Salisbury,	40 00	
	St Paul's, Clinton,	15 00	
	Holy Innocent's, Henderson,	15 00	
	St John's, Williamsborough,	15 00	
	St Mark's, Deep River,	30 00	
	St James's, Hendersonville,	15 00	
	Immanuel church, Warrenton,	67 00	
	St Paul's, Louisburg,	25 00	
	Christ church, Rowan,	6 00	
	St Andrew's, Rowan,	6 00	
	St James's, Iredell,	2 00	
	Church of Redemption, Lexington,	10 00	
	St Philip's, Mocksville, and Huntsville,	10 00	
	Trinity church, Asheville, in full for 1864,	15 00	
	Calvary church, Wadesborough,	20 00	
		<hr/>	409 00
June 18	Church of Epiphany, Leaksville,	20 00	
July 17	St John's, Rutherfordton,	7 50	
		<hr/>	27 50
Oct. 8	St John's in the Wilderness, for 1857, \$48; 1861, \$48;		
	1862, \$48; 1863, \$48,		192 00
	St James's, Wilmington, in full, Aug 31, \$120; Sept'r		
	25, \$110; Dec 3, \$70,		300 00
Nov. 6	Proceeds 285 State Coupons,		643 31
	Dividend on 48 shares C F Bank stock,		240 00
14	Reuben Golding, Germanton,	5 00	
28	Mrs H E and Miss Annie Page,	75 00	
		<hr/>	80 00
	By amount carried forward,		\$6204 88

Dr.

*Fund for support of Episcopate and Contingent*

1864,

May 31.

To amount brought forward,

\$4151 05

June 21.

To balance to new account,

1853 91

---



---

\$6004 96

*Expenses of Council, in account with Treasurer— continued.*

Cr.

1864			
Feb'y 23	By amount brought forward,		\$3204 88
	St Bartholomew's, Pittsborough,	40 00	
	S. Mark's Deep River,	15 00	
Mar 1	St Matthew's, Hillsborough,	50 00	
April 21	St John's, Rutherfordton,	7 50	
	Statesville,	13 00	
	Richmond Hill,	6 75	
	St Paul's, Wilkesboro', and Gwyn's chapel,	28 00	
	Union Grove,	2 00	
			162 25
Mar. 15	Dividend on 48 shares C F Bank stock,		720 00
	St John's, Fayetteville, Assessment \$280, difference in currency \$140,		420 00
May 18:	By cash received at Williamsborough—		
	St John's, Wilmington,	50 00	
	St Mary's, Orange,	4 67	
	Christ church, Raleigh,	280 00	
	Richmond Hill, Yadkin,	1 33	
	St Peter's, Charlotte,	20 00	
	Holy Innocents, Henderson,	20 00	
	Trinity church, Scotland Neck,	50 00	
	Calvary, Tarboro',	50 00	
	Holy Trinity, Perquimans,	18 33	
	Immanuel, Warrenton,	106 67	
	St Mark's Halifax,	1' 00	
	St James's, Wilmington,	600 00	
	Grace church, Morganton,	10 00	
	St James's, Lenoir,	5 00	
	St John's, Williamsborough,	15 00	
	Chapel of the Cross, Chapel Hill,	15 00	
	Christ church, Rowan,	50 00	
	St Andrew's, " "	15 00	
	St James's, Iredell,	10 00	
	Church of the Redeemer, Lexington,	15 00	
	St Philip's, Mocksville,	20 00	
	St Stephen's, Goldsborough,	15 00	
	St Mary's, Kinston,	10 00	
	St Luke's, Lincolnton,	15 00	
	Church of the Redeemer, Shelby,	14 88	
	Calvary, Wadesborough,	20 00	
	St Luke's, Salisbury,	40 00	
	St John's, Rutherfordton, by Bp Atkinson,		
	\$7 50, less \$2 50,	5 00	
			1497 88
			\$6004 96
June 21	By balance to new account.		*1853 91



D R.

*Education Fund in account*

1864,

May 14

To less one-third on \$674 29, to reduce to new currency,

\$224 76

June 21

To balance to new account,

489 98

---



---

\$714 68

with Treasurer of Council.

Cr.

1863,			
May 16	By cash St James's, Hendersonville,	\$10 00	
	St Peter's, Charlotte,	5 00	
	Grace church, Morganton,	10 00	
	Chapel of the Cross, Chapel Hill,	50 00	
	St Paul's, Wilmington,	25 00	
24.	By cash balance from Committee,	255 94	
	Christ church, Raleigh,	78 00	
	St Luke's, Lincolnton,	21 35	
Oct. 10.	Christ church, Raleigh,	40 00	
1864,			
Jan'y 5.	Chapel of the Cross, Chapel Hill,	125 60	
Feb'y 29.	Holy Innocents, Henderson,	54 00	
May 20.	Grace church, Morganton,	18 33	
	St Luke's, Lincolnton,	27 07	
		<hr/>	
		\$714 69	
	By balance to new account,	\$489 98	

## SUMMARY.

The undersigned reports the balances on hand—

In Cash,

For Fund for support of Episcopate,	\$1855 91
Missionary Fund,	2846 50
Relief Fund,	1066 12
Education Fund,	489 93
Church Building Committee,	20 00
	<hr/>
	\$6276 46

In Securities,

For Permanent Fund for support of Episcopate,  
 9500 in Bonds of the State of North Carolina.  
 48 shares in Bank of Cape Fear.  
 100 dollars interest bearing C. S. Note.

Permanent Relief Fund,

In interest bearing Notes, \$400 00

Cash, 33 65

---

\$433 65

Permanent Missionary Fund,

12 shares in Bank of Cape Fear.

CHARLES T. HAIGH,

Treasurer of Council.

Fayetteville, June 21, 1864.

STANDING COMMITTEE FOR 1864-'65.

Rev. R. S. MASON, D. D.	Hon. JOHN H. BRYAN.
Rev. F. M. HUBBARD, D. D.	GEO. W. MORDECAI.
Rev. ALDERT SMEDES, D. D.	

EXECUTIVE MISSIONARY COMMITTEE.

Rev. J. C. HUSKE.	C. T. HAIGH.
Rev. A. A. BENTON.	R. P. BUXTON.
	C. B. MALLETT.

EDUCATION COMMITTEE.

Rev. A. A. WATSON.	J. G. BURR.
	P. K. DICKINSON.

CHURCH BUILDING COMMITTEE.

Rev. A. A. WATSON.	Hon. S. J. PERSON.
Rev. R. E. TERRY.	P. K. DICKINSON.
Rev. F. W. HILLIARD.	

TRUSTEES TO HOLD PROPERTY FOR THE DIOCESE.

Rt. Rev. THOS ATKINSON, D. D.  
GEO. W. MORDECAI.  
Hon. W. H. BATTLE.

TRUSTEES OF THE UNIVERSITY OF THE SOUTH

Rev. M. A. CURTIS, D. D.  
Hon. THOMAS RUFFIN.  
Dr. A. J. DEROSSET.

Treasurer of the Council, C. T. HAIGH, Fayetteville.  
Secretary of the Council, W. N. TILLINGHAST, ditto.

DELEGATES TO GENERAL COUNCIL.

Rev. R. S. MASON, D. D.	Hon. W. H. BATTLE.
Rev. F. M. HUBBARD, D. D.	R. H. SMITH.
Rev. JOS. C. HUSKE.	Dr. A. J. DEROSSET.

ALTERNATES.

Rev. J. B. CHESHIRE, D. D.	ROBERT STRANGE.
Rev. A. A. WATSON.	Hon. JOHN H. BRYAN.
Rev. EDWIN GEER.	KEMP P. BATTLE.

---

The Forty-ninth Annual Council of the Protestant Episcopal Church in the Diocese of North Carolina will be held in CHRIST CHURCH, RALEIGH, on the Second Wednesday in May 1865.

---